

# The Baptist Record



"THY KINGDOM COME"



OLD SERIES VOL. XXXXI.

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The Confederate Veterans met in Atlanta last week.

A majority of the students at Columbia University are said to be Jews.

The Baptist Advance in Arkansas has passed the 10,000 subscription mark. Congratulations.

The churches in New Orleans were asked to give \$87,000 in the campaign and they raised it to \$100,000.00.

James Beaty Quin, Jr., came to gladden the pastor's home in Tylertown October 11. Here's hoping he may preach like his father and more also.

To increase the pastor's salary is likely to react in increasing the value of your property. Property is most valuable where religion is most valued.

The first man to cross the ocean in an airplane was a Baptist preacher's son, and the man who made the record flight in an airplane across the continent is a Baptist preacher.

The Layman Company of Chicago, 143 North Wabash Ave., offers to send without charge, literature on the subject of Tithing to any preacher to distribute to the families in his church.

Compromises are not always a good method of settling disputes. In this way a party in the wrong can be making trouble and submitting it to arbitration to make more and more encroachments upon justice. Compromises may be a cowardly way of surrendering to injustice.

Mr. Jno. D. Rockefeller not only gave \$2,000,000 to help old preachers but \$20,000,000 to aid medical education. It is to administered by the General Education Board and both principal and interest are to be used within 50 years.

The Baptist Messenger of Oklahoma estimates that the cost of the messengers attendance on the last Southern Baptist Convention was \$3587.00 an hour, and that therefore the representative of the Interchurch World movement who was given an hour cost us that amount.

The Journal and Messenger asks whether a man is fit to be a deacon, Sunday school superintendent, or teacher who does not read his denominational paper. Well, if any such man can lead a church, such a church is mightily in the brush.

When Dr. W. Y. Quessenbery was preaching in a court house in Southern Louisiana a handsome gentleman came to him and asked what book it was he read from. Being told it was the Bible, he asked where he might get one as he had never seen the book before. This young man was a State Senator.

We know of no place where enlistment is more needed and where it will do more good than the prayer meeting. Social prayer is one of the greatest foster mothers of spiritual life. And we do not believe that any church is really strong without a good prayer meeting. Let's make a beginning. Go yourself.

Speaking of men or things ancient and honorable Three strangers sat together at the table, all assured and proud of old family names. So the contest began. The first one announced that his name was "Richard Eve," and waited confidently to see what the others had to say. The second passed him with the announcement that his name was "Adam Brown," and looked triumphantly at the other two until number three took his card from his pocket and laid it on the table. The others gasped as they read it, "B. Ginning."

Please urge the brethren through your paper to put great campaign pressure in two directions:

1. In the organization of Victory Schools for the training of the local church forces for the Victory Drive. These schools should have the attention of every church organizer. Victory hangs on the efficiency of the local church organization.

2. Urge the brethren to send into state headquarters and from state headquarters to Nashville headquarters miniature service rolls. We need in my office now 20,000 of them.

It is important and urgent that these two things be done, with the greatest efficiency and speed.

L. R. SCARBOROUGH.

By request of Dr. Henry Allen Tupper, pastor of the First Baptist Church, Washington, D. C., he appeared before the Senate Committee on Mexican affairs and laid upon the table more than thirty letters and documents setting forth his activities for years in Mexico. Through these reports it is shown that Dr. Tupper's work was philanthropic, educational and religious, and documentary proof was given that Dr. Tupper received for his activities, covering years in Mexico, an amount of money that only and exactly covered his personal and itemized expenses, he positively and repeatedly refusing to receive compensation for his services. This statement is published in view of the fact that in the secular press a false impression has been given regarding Dr. Tupper's connection with affairs in Mexico.—Ex.

Strong River Association is well organized for the campaign. It is made up mostly of churches in Simpson county. Brother J. P. Williams is organizer and Judge D. M. Russell is publicity director. The association met at Harrisville with Liberty church. The literature was on hand and distributed. Brother Williams made a great speech. J. E. Sweaney the division organizer explained the method of organization and urged its being worked in the churches. The editor was given an opportunity to speak on the campaign. While he did not speak for the Record, others were at work for it and subscriptions "came pouring in." Mrs. Godbold was with the ladies in their meeting which was being conducted by Mrs. Sproles. It was good to see a great crowd of people and the campaign at high tide.

By the kindness of Pastor J. C. Parker we reached the Hopewell Association the second day and Brother J. H. Winstead "personally conducted" us away. Judge Kent was acting as moderator and Mrs. Kent led the ladies' meeting. As everywhere the 75 million campaign had the right of way and the people must be deeply interested from the way they listened to our speech. As the meeting was in one corner of the territory, Line Creek Church in Scott county, the attendance was not overflowing but representative. Rev. J. C. Parker is organizer for the county and Judge Kent publicity man. They can do anything they set their hands to. Here the women were up with the men in subscribing for the Record.

The Word and Way of Missouri and the Biblical Recorder of North Carolina recently have had editorial articles opposing denominational ownership of the paper on the ground that it would prevent independent thinking and untrammelled expression of opinion. That depends on how it is managed and who is managing it.

Rev. H. W. Shirley, formerly in Mississippi, is now located as pastor at Marlow, Oklahoma.

You had as well try to pick cotton blindfolded as to help do the Lord's work without the denominational paper.

The Alabama Baptist moves its domicile from Montgomery to Birmingham. It has moved more than once before.

Belzoni Church not only accepts its apportionment of \$13,500 but adds fifty percent to it. Congratulations to Pastor Eddleman.

The Church at West has accepted their quota adding \$1,400 to it. Beside this they go from one-fourth to one-half time.

Norway has become a prohibition country. This seems however to apply only to the beverages with the higher percent of alcohol.

Over 300 freshmen entered the Baptist college in Ohio and it is said that the school is recovering its religious atmosphere so nearly destroyed by the S. A. T. C.

Perry county churches will use their regular preaching day in November for launching the campaign, the speakers and organizers rendering reciprocal assistance.

The First Church of Hattiesburg gave the retiring pastor, Dr. Christian, a great ovation on the last Sunday, in which other churches and the citizens generally participated.

Northern Baptists will have their campaign for one hundred million in connection with the Interchurch World Drive probably in April, May or June, 1920.

The Presbyterians who made their drive several months ago for \$30,000,000.00 are now going over the ground to develop the spiritual life of the churches especially by inducing the members to begin the habit of family prayer.

In 1915 some of the secular papers carried a cartoon showing the then Kaiser saying to the King of Belgium: "You see you have lost everything." Albert's reply was: "Everything but my soul." Now the Kaiser is an exile in shame and King Albert is honored of many nations.

More young men and women offered themselves to our foreign mission board in sixty days after the campaign started than had offered in six years before. Surely God is working in us all along the line.

The Watchman Examiner says if the Northern Baptist Convention buys out the papers in Ohio and Maine and West Virginia, it will annex those states to its territory, and that it has no intention of going out of business. If the Watchman Examiner continues as good as it is, it is not likely to suffer for lack of support.

Central Association is the greatest in the state, if they could be gotten together. This year it met with Old Concord Church in Yazoo County. Bro. J. L. Underwood is moderator and Brother Hollingsworth clerk. We missed the feast of good things the first day but got in on the second. There were good speeches by Brethren McLaurin, Eager, Robinson and Sweaney in the morning, also by Brother Spencer in the afternoon. The editor compressed his speech in to a few feeble remarks and we had to hurry away. We learned that the resolution was passed authorizing the clerk to issue letters to the churches in Yazoo county in case they withdraw to form the Yazoo County Association.



## MATTERS OF SUPERLATIVE IMPORTANCE

(E. B. Scarborough, General Director)

Looking over the whole field and facing the coming days of Victory Week, there are several matters which I wish as General Director to press upon the consciences of the leaders of our forces and upon the hearts of all our people.

1. We must remember that these are immortal days, freighted with responsibilities and opportunities unmeasured, and eternally meaningful. The days of preparation are no less important than the days of Victory Week. The fact is, all the matters involved in Victory Week are dependent on how we act the days beforehand. There is no time for slack traces nor furloughs no riders. Every man and woman in every sort of place of leadership must go tirelessly forward bending every energy.

2. Nothing is more important than the setting up of the organization in every church, large and small, leaderless and otherwise. One brother reports that he went three times to one little church before he perfected the organization, but finally did it in a great fashion. I commend his persistence to all others who have similar difficulties.

3. The big job of talking up the Campaign is now on. The Baptist Four-Minute Speakers must be put on the big in every service in every church everywhere. The Publicity Directors are charged with responsibility of appointing and directing the Baptist Four-Minute Speakers. It is against the law now for any Baptist to talk about anything else but the 75 Million Campaign. I cannot in words possibly overstate the importance of this talking task.

Inspirational meetings in all the churches ought to be held. The people should be called together at a time when they can come with least inconvenience. Great and wide-spread advertisement of these meetings ought to be had. Speakers with spiritual power should fill the pulpits and all the heroics of the Gospel and the work of winning the world should be put upon the conscience of the people. The great battle ahead after the organization is set up is that of inspiring the people in a great evangelistic, spiritual and sacrificial manner. The soul of Baptists ought to be stirred to its depths. The Georgia forces are planning to reach all of their churches with speaking squadrons. They are asking that every pastor in the larger places exchange pulpits with some neighboring pastor, and each of them preach in the other man's church on the Campaign. This is a wise movement. I wish that this would be done by all the other states.

We must have large gifts and many of them. The Methodists in their Centenary movement secured \$75,000 as their largest gift. We have already three men who have given \$200,000 each, one who has given \$150,000, one \$100,000, one \$50,000, several \$25,000, and one man left in his will \$1,000,000, which comes to this campaign. These are but the first fruits. We ought to have many thousands of large gifts. The forces close to the people must see after the large givers and see that they give proportionately and largely.

Mr. and Mrs. James F. Shehan of Crawford, Georgia, gave \$25,000. This is a noble example. They ought to have four or five thousand other Baptists join them in this amount. Many must give \$10,000 and thousands must give \$5,000. There ought to be 100,000 \$1,000 gifts. This matter must not be neglected.

On a flying trip from Texas to Georgia I had encouragements enough to make the angels shout a thousand years. I found some preachers who refuse to get in. I found some indifferent Baptist laymen who are hedging in order to save their money. My deepest soul pities the preacher who doesn't get in this Campaign. If he doesn't use his opportunity to serve in this great movement, under high heavens when will he do anything? A brave layman in Georgia, after his pastor said he would not lead his church in this Campaign, pointed his finger in his face and said, "If you do not lead this church now in this great meaningful movement for the Master

my conscience will not allow me to favor you as pastor of this church any longer." I don't find it in my heart to discourage laymen from talking like this when they are thus provoked.

With a most prayerful soul I appeal to the brotherhood everywhere not to slacken the traces, but go on with sustaining enthusiasm and tireless effort until it is put over. Oh, that every Baptist church will be ready for the big drive November 30-December 7th.

Don't neglect nor under-value the importance of October 26th. We ought to get 5,000 new recruits for the Master that day. We must have consecrated men and women to rightfully use our consecrated Millions.

Nashville, Tenn.

## POPULAR RELIGIOUS CATCH-WORDS

(Victor I. Masters, Supt. of Publicity)

Recent tendencies in religious teaching can be pretty well traced by the study of certain popular catch-words.

These shibboleths are used to prop up novel religious preachments which are intended to shift the center of gravity of faith and practice. Each squints censoriously toward those great evangelical bodies which have held up the crucified Christ as the only hope of salvation. Each seeks to shift emphasis from the spiritual to what it calls practical, from worship and meditation to good deeds, from so-called "dead doctrine" to the "spirit of our times."

There is **vision**. Let us look at **vision**. Only a few years since it was well to the fore in the urge of certain writers and speakers on religion.

**Vision**, as preached by those innovators, was not a vision of God or of the crucified Saviour, or of man's hopelessness in sin without the saving grace of God. The vision we were urged to get hold of, was of social needs, of somebody's theory for the improvement of human relationships, the clean-up of the material environment, to bring in a world-utopia by scientific regulation.

New Thought, Christian Science, the "New Religion," rationalism, every false faith, admonished us to have vision, Unionism, the hybrid which sprang up in the name of evangelical Christianity, which it had no authority to represent, preached vision, by implication or direct assertion charging that the Christian bodies were far behind on vision.

There is **unity**. Much might be said about how the cry for **unity** was by unflagging industry made to appear the great over-topping longing in the Christian faith.

Some troublesome persons, who are always trying to see the inside of things and not merely the outside, came along and showed that in the New Testament unity is of the heart, the child of a common trust in Christ as Saviour, that it has nothing to do with a common ecclesiastical allegiance. Such oneness of theological form is **union**, not **unity**. In history this oneness of ecclesiastical organization has tended to big politics and small Christianity, and has cursed rather than blessed.

"**Unity**" was fine cry wherewith to get the approval of the man of the street. Not knowing the real substance of Christian faith, he would naturally follow the cry that seemed most to exalt human fellowship. So good a catch-word as "unity" may not be expected to die easily. It is, in fact, still a good slogan for the class who would weaken and discredit faith as represented in the great Christian bodies.

But this shibboleth is not as popular as it was even a year or two ago. We greatly need more Christian unity. We will get it, not by ecclesiastical politics or by emasculation of belief, but by each of us becoming more like our Lord and Saviour.

There is **efficiency**. In the South at least the word has already lost something of its vogue as a catcher of devotees to new religious twists, but it has left a deposit in the evangelical bodies which only the Spirit of God can turn into bless-

ing and save from becoming an entering wedge of confusion and belief.

A silly catch-word is **efficiency**. In American business, especially in manufacturing, we developed the "efficiency expert." Already many business men are pronouncing the efficiency expert a delusion and a snare. But if he was a successful business expedient, there would still be no reason to think he is needed in religion. Christianity deals with the souls of people, not with the added number of shovelfuls of dirt per hour a ditcher, directed by the "efficiency expert," can get out of a hole.

The churches were told they were not efficient. And the charge was not based upon any lack of spiritual fruitfulness, but upon their claimed lack of ability to bring about chiefly monetary results that would impress the eye of men. Paul said that the fruits of the Spirit are, "love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance." But the "efficiency" of the religious liberalist is not a spiritual fruit. It is not in the highest sense even material fruit. It has to do mainly with raising more money and putting new coats of paint on the material aspects of life.

It speaks well for the spiritual discernment of God's people that so many of them were never deceived by the popular but hopeless preachment of efficiency. It soon began to lose favor, though remnants of it are yet leading the very elect to a one-sided emphasis in the matter of religious fruitfulness.

Not to be disposed of while he still had a fighting chance, the religious liberalist promptly added another party cry. This time it was **service**. What can the most squeamish find against this shibboleth? Is not service a true function of the Christian life?

It assuredly is. But you must define what you mean by it. If it is only to jump from the sinking boat **efficiency**, into another vessel the parts of which are formed of the same timber, it will not weather the storms of life, or provide for man's real spiritual needs and aspirations.

According to this nervous call for **service**, the ranking need in our churches is to do things. But the ranking need in our churches and in our lives is to be and become more and more like Christ. What we shall do is important, and it is tragic that so many hundreds of thousands of our people are doing so little for Christ. But what we do has its only Christian value in the deed being the out-go of the heart.

According to this use of the word **service**, worship, meditation, study, prayer, are of relatively small moment. Doing this or that, giving, organizing something, exploiting some welfare agency, etc., these are the things the unbalanced view of service would put first. In the item of "service" for the soldiers in France, and at home, the Y. M. C. A. and the War Community Service organizations even included dances!

Said some prominent religionist in America in the midst of the urge for welfare service, during the great war: "Forget about saving your little soul. The man who thinks about saving his soul has not a soul worth saving. Let him be so devoted to helping others that he will not know whether he has a soul to save."

The righteousness of the devil is often more plausible than real righteousness. It was so here. And yet that utterance is a devil's falsehood. Our Lord said, "Seek ye first the Kingdom of Heaven." As a matter of fact and experience, the man who seeks to get his soul right with God is not the little soul and he does by far the larger part of all that ever gets done in this world to help others.

Service, doing things, is not the heart of Christianity. Its heart is oneness with Christ, and a religious emphasis which declares that doing welfare deeds is first, is moving away from Christ and toward the spirit of the present age.

The last religious catch-word I shall name is an adjective. In that I take hope. If these modern religious visionaries, who seek to take religious emphasis from the Cross and place it on something else, have run out of nouns for catch-



words, let us hope that mere adjectives will not long be able to give them sanctuary.

Constructive is the newest word-shibboleth with which some are conjuring who reprobate the effort of speakers and writers to teach God's people concerning the dangers which threaten the faith. If one goes after a lot of false teachings with hammer and tongs, he is not constructive. He is destructive and that is like being a growling dog in a manger, says the liberalist.

This allegation is intended to hush up those who expose false doctrines and tendencies. There are some who have criticised the Home Mission Board because of its consistent stand for religious liberty, and against the preaching of a Christ-denying religion in our armies and elsewhere, alleging that the Board's course was not constructive. Happily for the Board, the overwhelming endorsement the Southern Convention gave at Atlanta to the positions taken by the Board, puts the matter between these critics and the Convention, rather than between them and the Board.

According to this position, it is not constructive to call attention to error which is misleading the people. Hundreds of communities in the South are afflicted with Russellism, Mormonism, Holy Rollerism, Christian Science and other errors even more subtle. If you get down to the level of what our people want and sorely need and expose these errors, you have lowered dignity and forsaken the constructive!

There are some denominations in America who have suffered from this dry rot of an impressive elevation which cannot condescend to the actual needs of the people, but Southern Baptists have not. By the blessing of God we shall not. The silt which the river flood spreads over the valley to fructify the soil, was first washed away from the far-removed mountain side. Disintegration precedes construction.

No leader was ever more constructive than Moses. He was the God-inspired way-shower of the Israelites through forty years of difficulties that were unique in human experience. But before he led the people forward from Sinai, Moses ground the golden calf they had made into powder and made them drink it in water.

Paul did more constructive work for the churches than any other apostle. But he also pursued false teachers and teachings more zealously and constantly. Our Lord himself often pointed out the wrong way and then presented the better.

Luther exposed Rome's errors, and then built the Reformation on the dogma of salvation by faith. Wesley plowed up the hard-pan of worldly formalism in the English Established church and in the furrows planted the seeds of a spiritual religion. The Atlanta Southern Baptist Convention denied the right of the government to function in religion, declared against church union and expressed its lack of confidence in the Y. M. C. A. war religious program, and then girded itself to raise \$75,000,000 to preach the true faith.

Really constructive preachers and churches must shake themselves free from every weight of error that hinders faith and dishonors God. Then and not before are they ready to press forward toward the mark of the high calling. Southern Baptists are not now in any humor to give attention to this catch-word or any other catch-word which religious liberalism may seek to confuse the counsels of wisdom among American Christian bodies.

Baptist Home Mission Rooms, Atlanta, Ga.

For the tenth consecutive year the First church of McComb has extended a unanimous call to Dr. Theo. Whitfield to abide with them. They had recently reported to the association some 1040 members, having received 148 new ones during the year just closing, and having contributed \$10,000.00 to all purposes. More than 300 copies of the Record go to the families of this good church. Their apportionment for the campaign is \$40,000.00, which they expect to raise.

## TITHING

### There Are Two Reasons Why Christians Do Not Tithe—Ignorance and Unbelief.

I do not mean ignorance of agriculture, science, law or anything of this kind, but ignorance of God's word, of the teachings and wishes of God as revealed in his word. Realizing that this is an unpopular subject, I prefer to let God speak for himself, and then, critics, objectors and unbelievers may have it out with their consciences.

In Leviticus 27:30 we find: "And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord." In Deut. 14:22, "Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year." In Malachi 3:10-12, this command is repeated with a promise of unlimited prosperity to those who observe it, and unlimited curses to those who do not.

But some say, all this applied to the Jews. In reply to this, I invite a close reading of the 28th chapter of Genesis, the story of Jacob's covenant with God at Bethel, culminating in his famous vow: "And all that Thou shalt give me, I will surely give the tenth unto Thee." Now, there were no Jews or Mosaic law when this was spoken, so the question arises, "Where did Jacob get the idea of giving God a tenth?" I get two thoughts from this incident. First, it was a religious custom of the times, and Jacob's first impulse on realizing that he was in the presence of the living God, was to promise (he had nothing to give) a tenth. The other thought that grows out of this incident is that, in view of the fact that there were no Sunday schools, churches, preachers or teachers, this religious custom had been handed down from father to son, from generation to generation, doubtless, since the time of Noah, with whom God talked, and whom he instructed in all the details of religious matters.

Again, go back two generations, and read in Gen. 14, where Abraham met the mayor of Salem and gave him a tenth of all his possessions, not because he was mayor of Salem, but because he was "Priest of the most high God." This is another evidence that this was a religious custom of the times among those who truly worshipped God. And then, when it is remembered that Abraham was 57 years old when Noah died, it is not unreasonable to suppose that he got his information and theology first hand from this venerable navigator and preacher.

Again, recent discoveries and translations by archaeologists have revealed that the world's greatest law-giver was Hammurabi, King of Babylon, who lived hundreds of years before Moses, and that the tithe, as well as the Sabbath, was incorporated in the code of Hammurabi. Abraham and Noah were Babylonians, and my faith is strengthened when I am made to see that the same God that inspired Moses down in Egypt, inspired Hammurabi to write the same things to the ancestors of Moses in another part of the world.

Again, the Greeks, the most cultured, refined and enlightened of all the nations, ancient or modern, pagan as they were, retained this alone of all the religious teachings received through their ancestors, form the times when Jehovah instructed men. This is evidenced by their taking into the temple of Zeus, as a thank offering, the tenth of all their valuables, after their deliverance at the Battle of Marathon, from the army of Darius.

So, there can be no doubt as to the teachings of God to his people in ancient times, both as revealed in His Word, and from other sources.

But, I am reminded that with the coming of Jesus, "we are no longer under the law, but under grace." Brother, ask the next man that tells you this, if he has ever heard of any abrogation of the law, against murder, theft, adultery, or perjury. Remind him that all the jails of the land are full of murderers, thieves, adulterers and perjurers. Then why should grace

nullify this particular feature of the old law and leave all others in force? Nay, my brother, Jesus himself, in speaking of giving tithes of mint, cummin, and anise, and neglecting other things, said, in Luke 11:42: "These ought ye to have done, and ought not to leave the other undone." Now, the question arises, how can we say, "I have fought a good fight; I have finished my course; I have kept the faith," when we have not done the thing that Jesus says we ought to do. **Obedience is the test of faith.**

## II

**UNBELIEF**—I take it that enough has been said to remove the first obstacle, ignorance of God's teachings. Now, comes a man's job of removing this monster, unbelief, unbelief that any of this applies to me; it applies to the Jews, the Mormons, the Mohammedans, the Ancients, the preachers, just anybody, but not to me. The most I can do is to mention a few things in the hope of strengthening the faith of those who accept God's Word. So I will enumerate some reasons why men should tithe.

First, it is a direct command of Jehovah. There is more scripture on this than there is on baptism. Second, it fixes the mind on God, and makes one more religious, just as a Fourth of July celebration fixes the mind on the underlying principles of our government, and makes one more patriotic.

Third, it gives a feeling of satisfaction for having done your duty that nothing else can give. Let me make my meaning clear. As I look back thru the mists of many years, I recall that the most painful, most miserable experiences that ever came to me as a boy were those when I had deceived my father, when he thought I had done an honest day's work, and I had not even earned the supper that I was ashamed to eat until he had left the table. On the other hand, the happiest experiences that ever came to me were when I had pleased him, as I did on one occasion as a 12 year old boy, winning a \$5 bill for picking the most cotton of a field full of pickers. I could have gotten anything that my father had that night. I had power with him. Why? I had pleased him. Just as Jesus says in John 14:7 "If ye abide in me, and my words abide in you, ye may ask what ye will, and it shall be done unto you."

Fourth, it identifies your business with religion. The reason the fuel administrator of Augusta recently compelled wood dealers to give an honest cord for the price was because there was not enough religion in their business. The reason the stores of Augusta are permitted to be open on Sundays, in defiance of the laws of Georgia, is that there is not enough religion in the politics of Augusta. The reason this world was plunged into war was that rulers of certain nations had never learned the second commandment, "Thou shalt love thy neighbor as thyself." There was not enough religion in the politics of Austria or Germany. So, anything that puts more religion into business or into politics is a blessing.

Fifth, it puts one into Partnership with Jehovah, and, if so,

1st He is invincible, just as David, before Goliath, was invincible; as Stonewall Jackson was invincible, and God had to remove him to prevent the success of the Confederacy.

2nd. He will pray more; has to, confer with his partner about the details of business.

3rd. God makes the nine-tenths go further than any man can do with tenth tenths. Here is the supreme test of faith and the rock of offense in this subject that causes many to hesitate. Proof is demanded, so I will put on the witness stand a farmer that I used to know in South Mississippi, a member of Macedonia church, one of the best men that I ever knew. I staid all night with him in July, 1907, and of all the tired looking, exhausted, worn out, emaciated women I ever saw, it was his wife, not merely because she was the mother of nine children under 14 years of age, but because one was afflicted, and she had worn herself out nursing this child and

(Continued on page six.)



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## EDITORIAL.

### THAT THERE MAY BE EQUALITY

Paul was writing about providing for the poor, those who by adverse outward conditions or inward limitations had less than was needed for comfortable existence or to put their lives on a plane of usefulness. He was writing to people who had more than the simple necessities or at least who had more than their brethren who were in distress or on the ragged edge. Contributions were going forward from all the churches for their relief. He seeks to impress the obligation on the Corinthians to bring these people up in the scale of living to correspond with their own. In doing this he states a fundamental principle of the Christian faith and applies it to economic conditions. He puts it boldly: "That there may be equality."

Brotherhood is an essential result and characteristic of the gospel. Brotherhood means equality, membership in the same family, partakers of the same nature, inheritors of the same benefits and destiny. The slogan which brought on the French Revolution and overthrew Bourbonism in Europe, namely Liberty, Fraternity and Equality was a part of the genuine gospel message. To be sure the people did not fully comprehend it and sought by the wrong means to attain it. But they were feeling for the truth and the light. Brotherhood and freedom and equality must and will go together.

There are some things in which men are equal; there are others in which it is the purpose and business of the gospel and of those who represent it to make them equal. They have equal access to God. "The same one is Lord of all and is rich unto all that call upon him." But there are other respects in which men are not equal, and it is the purpose of the gospel to make them equal. They are not equal in intelligence or culture or strength of character or knowledge. They do not have equal opportunity for advancement either intellectually or economically. It is the business of the religion of Jesus Christ to bring about this equality. It is nothing but simple justice that one child shall have as good an opportunity for intellectual development as another; that the conditions shall be as favorable to health for one as for another; that the development of manhood and womanhood, the perfection of character, the moral and material surroundings shall be as favorable for one as for another.

This does not mean a socialistic state. It does not mean that property shall be either in common or equally divided, for these things would not so remain. But it does mean that hindrances to physical health, restrictions on mental growth and obstacles to morality shall be removed; that every person who comes into the world may have a fair chance, the best opportunity for making the best man or woman. This is the duty of Christians to see to whether working through the churches or through the state or through social and philanthropic institutions. For our

part we incline to the belief that the churches and the state furnish a sufficient means for attaining it.

The present industrial unrest is not only a symptom of the need and obligation here spoken of. It is an effort to attain the desired end. Much of it is blinded and poorly led. Much of it does not clearly understand the real aim or the proper means to attain it, but it is feeling toward the light, some of the effort to attain it is blinded by hate and selfishness and partisan spirit. But the worst form of it, even bolshevism is the symptom of a serious blunder in the past and a pressing need for the immediate future.

It ought to be the privilege of God's people to lead way toward a righteous adjustment. And we may well set before us the statement of Paul, "That there may be equality" as the aim toward which we are working and moving. The living conditions of a laboring man ought to be as favorable to the making of men and women of the highest type as those in the home and life of the biggest captain of industry. It ought to be possible to keep clean, to be healthy, to be properly nourished, to ward off disease, to educate the children, to have cultural advantages to have as good preaching as anybody has. There ought to be no difference in these matters. This does not mean that all will be rich or twell to do. It may be a blessing to be poor and a curse to be rich. It doesn't mean that any shall escape work. The present false leading is in the tendency to do as little work as possible. Work is a saving blessing and idleness is a damning curse. But there ought to be no grinding slavery and degrading poverty. The opportunity to work and the opportunity to develop in mind and morals is the right of every man. These things will not come primarily by legislation. The law only registers the degree of advancement we have made. They will come by preaching and practicing the truth of Christ. They will come by embodying the spirit of the gospel and demonstrating the brotherhood and love of the religion of Jesus.

### CONSCIENCE AND LAW

Last week something was said in these columns about conscience and logic. Here it is proposed to call attention to the substitution of conscience for control by law. It is characteristic of the gospel dispensation that conscience is put in the place of control instead of the fear of the law. The whole motive in the machinery of life is changed when one becomes a Christian. It is now within us and not without. "The kingdom of heaven is within you." Paul says: "I learned in whatever state I am therein to be self-sufficient," that is to have within me that which makes me equal to it and ready for it. God today is "working in us to will and to do." Conscience is on the inside. Law is on the outside. Conscience is God's lever for getting things in motion in the Christian life. The discovery of this and the application will work a greater reformation and transformation than the substitution of steam or electricity as a motive power instead of draught mules and oxen.

The trouble about a man under law is that he is always trying to dodge it; just to do enough to "get by" and he works harder in trying to get by and is much more uncomfortable in it than if he had done the thing required. The law has to be changed from time to time to catch the violator or correct the evil. And it takes quite a force of men and machinery to make it effective, only to find a new leak in it somewhere else. Conscience is like a plow it gets brighter with the right kind of use; and like a hydraulic ram, you don't have to keep our hand on it or your eye on it, it will run itself, when you get it properly started.

There is a good deal of legalism still in our churches, a good deal of fear of penalty if we don't do what we ought or if we do what we ought not. Not all of us have risen above the fear of being judged by men as to what we do. Not all can say with Paul, "With me it is a very small thing that I should be judged of you or of man's judgment." Much of the ordinary moral-

ity is out of respect to public opinion or standards or fear of its censure or penalty.

What made you give as you did to missions or benevolence? Was it because you didn't want to disappoint your pastor or discredit your church? We cannot be content to be controlled by apportionments. That is man's standard and simply what others expect of us. These are outward constraints. We must ask what is the will of God. And we must respond to this with a joyful offering. Conscience knows no limit to obedience and shirks no sacrifice. It asks not how little can I do but how much.

It is feared that there are some in our churches whose conscience has never been awakened, or has let its light cover only a small segment of their lives, or to vary the figure the conscience needs to be whetted on the grindstone of God's word and furnished with prayer. If we are not under law than we are under the greater obligation to honor the Lord and make his grace known.

### THE COMING CONVENTION

The convention which meets in Tupelo the 11th of November is in some respects certainly the most important meeting of that body for a generation. It ought to be the most largely attended ever. The best and most thoughtful preparation ought to be made for it on the part of all who are responsible for it or participate in it. Our people ought to pray earnestly and often before hand, and prayer ought to have a large part on our program in the coming meeting.

Of course the 75 Million campaign will have the largest place in the minds of all, for it includes all the interests of the denomination and sums them all up in one great project. But that does not mean that it will overshadow other things. Rather it means that these objects will stand out with more distinctness and appeal to the people with greater force. There was never a time when the reports should be prepared with greater care, studied more closely, presented with more boldness or urged with more faith and persistence. Some of these reports will be made by our various boards, such as the Convention board, the trustees of our schools, and of the hospitals and orphanages. They will present their plans with care, not only reporting the work of the past year but outlining plans for the future in accordance with the work of the 75 Million Campaign. The Education Commission also will make its report and doubtless indicate its policy as modified by the work of the 75 Million Campaign.

There was never a time when thoughtfulness and statesmanship were more required in all our work. We have got to widen out and enlarge the borders of our work. It is not our prerogative to do this in the case of foreign missions or home missions, or to deal directly with the south-wide work of the Ministerial Relief and Annuities, the Seminaries, and the Baptist Bible Institute of New Orleans. But it is ours to project our state mission work upon a more extensive and intensive plan. It is ours to say what we propose for the future in the enlargement of our educational work, our hospital work and the orphanage.

We do not know the name of a single man who is to write a report or whether they have yet been appointed. And we have no disposition to dictate anything which will go into the reports, but we do know they carry responsibility this year for enlargement which no committees have ever had before. We believe they will be big enough in mind and heart and faith to do it well. And however bold they may be we hope the convention will stand with them in the carrying of it out to the limit. We are God's fellow workers. Let us make our plans and lay out our work in a way commensurable with his great and gracious purpose. There are neglected opportunities around us, neglected fields and neglected races. God is holding us and will hold us responsible for them. The judgment of God is upon them who refuse the path of duty. They to whom the good tidings were preached failed to enter in because of disobedience, he again defineth a day, saying, Today if ye shall hear this voice, harden not your hearts.



## A NEGLECTED FIELD

It is good to see some of best preachers turning to the work of evangelism. It is hard work, requiring the sacrifice of home and family and the comforts that gather about one who can settle down in one place of work. We do not know of anything that is harder on the man that does it, except running a religious paper. It is a work that at times encounters unsympathetic criticism for the evangelist is assailed for his methods and his motives. But verily he is God's sent man, and has his reward from the same source as he gets his commission.

There is today increasing demand for evangelism and great need of the right kind. There is a scarcity of preachers and more pastors need to stay at home and attend to their own business instead of trying to do both pastoral and evangelistic work. Not a few churches have suffered, some of them in silence, others not so silently by the pastors absence when he was needed to feed and lead the flock and save the people in his own community.

Evangelism is the original work of the Christian minister. This is where preaching began, and it must be continued if our churches are to be perpetuated, if they are to be saved from dry rot and if the lost are to be reached in new and neglected territory. Evangelism is part of the perpetual ministry of the religion of Jesus. Today new fields are requiring the assistance of men with special evangelistic gifts. And old galled places need the evangelistic plowshare that the truth and the church may be planted and take root.

Evangelism vitalizes every other department of our work with which it has to do. Of course it forms a large part of our foreign mission work. It has transfigured our home mission work. It is putting life into the educational institutions which utilize it. It is the right hand agency wherever it is employed and some of them ought to employ it more. The Baptist Bible Institute in New Orleans has the greatest field for evangelism in the south. It is using its opportunity in some measure and ought to use it immeasurably more. No year ought to pass in that city without a great evangelistic campaign, employing the Home Board Evangelists, State evangelists, independent evangelists or such outstanding men as A. C. Dixon, W. B. Riley, J. A. Francis and others. It would be the best experience and the best education that our young men and young women in the school there could ever get. It would make all else they learn of immensely more value to them.

Our own State Board ought earnestly to consider this neglected work. The Home Board reports many thousand people saved every year through their evangelists. Might we not in Mississippi do the same thing? If multitudes of souls might be saved in this way, are we not responsible for their being lost? We help to support pastors; we assist in building churches; we cultivate the Sunday school and B. Y. P. U. territory, but it has been a good many years since we sent out a man whose first business was to make disciples. Is it no time this were engaging our attention? May we not get back to the first business of the followers of Jesus? To evangelize is to give the gospel of the kingdom to lost men.

Keep your four minute speakers busy this month and next.

The Baptist and Reflector of Tennessee has had a net increase in circulation recently of 8,000. Good!

Congratulations to the Baptist Standard which has about doubled its subscription list, issuing 33,000 a week ago—The Standard deserves it all.

The pastors in Georgia having shot a full load of the 75 Million Campaign into their own people are now exchanging pulpits that they may give and get all that is possible in the period that remains. A few in Mississippi are doing the same thing.

Dr. W. D. Powell who has been doing excellent work for the 75 Million Campaign is compelled to rest a few weeks. This means that some of the rest of us must work harder.

Drs. McDaniel, Broughton and others are now speaking in Mississippi in the interest of the campaign. Don't fail to hear them when they come your way.

It has been a long time since we have enjoyed two hours more than this bit of bliss we had with pastor Morris and some of the friends at Pelahatchie last week in passing. They are on the move for the Master.

It looks like the New York Tribune has sized us up about right when it says: "The Baptists have solved the great problem. They combine the resolute convictions, the most stubborn belief in their own special doctrines with the most admirable tolerance of the faith of other Christians."

The Treaty of Peace including the Covenant for a League of Nations has become a certainty whatever the United States senate may do. The British, French and Italians have approved it and so made it a fact and it will become operative. The United States may go in or stay out as it sees fit, but it is hardly conceivable that this country should conclude to stay out.

Contributions of \$75,000 have been made by John D. Rockefeller and his son to the United Building Fund Campaign of Federal Jewish Institutions of New York City which is seeking to raise \$10,000,000 to erect and extend the existing Jewish hospitals, orphanages, Americanization centers, religious schools, settlements and day nurseries, etc.

Corresponding Secretary J. W. Rooker writes, "The General Association meets with Indian Springs Church, Oct. 28-29. All those coming on the railroad will be met at Laurel on Tuesday the 27th. The executive board will meet Tuesday evening at 4 o'clock and the pastors' conference at 7:30. We are expecting to give due consideration to the 75 Million Campaign."

Mr. W. E. Holcomb of Tupelo, is chairman of the committee which assigns homes to messengers attending the State convention at Tupelo, Nov. 11th at 7:30 p. m. He must have the names of those expecting to attend and wishes them immediately. It is now only a short time and arrangements must be made early as the town is full. If possible arrive on a day train. Write him what train to expect you on. Do it now!

Sunday the Editor spent with Pastor J. L. Hughes and his people at Philadelphia. They recently had a great meeting and the pastor's salary has been largely increased, the church going from two Sundays to three. Sunday was promotion day and Superintendent Jolly handled the situation admirably. We came away with a good list for the Record.

Remember that this is enlistment month. Pray ye the Lord of the harvest that He will send forth laborers into His harvest. Pray that the young men and young women in our churches and homes and schools shall be led of the Spirit to dedicate themselves to special forms of ministering. We need preachers and missionaries, those who will teach and minister to the suffering bodies of men as well as their souls.

We have never been convinced of the justice or propriety of the criticism passed upon President Wilson by some people who charged him with Romanism nor the Romanists have no sympathy with him. Now they are showing where they stand. Because Ireland was not turned over to the Catholics by the League of Nations, they are speaking out against it and against President Wilson as the one who was chiefly responsible for it. They are anybody and anything that may be used to their advantage and against anybody or anything which is not subservient to their wishes.

There was never such a shortage and need of preachers in Mississippi as today. Ten or more prominent churches in the state are without pastors and many more which are accustomed to have service one-fourth or one-half time. It puts heavy responsibility on the laymen and women in the great campaign and emphasizes the need of enlistment which is the work to be emphasized this month.

Pastor Rufus Beckett writes: "Rev. N. R. Stone of Laurel who is giving his entire time to evangelistic work recently made the Moss Point church a visit between meetings which was joyful to his many friends. He preached one night at New Prospect and many signs of interest were seen. His time is booked until the first of the year. Pray for him in a campaign with the Pascagoula church about the middle of November. Brethren, keep this preacher busy in meetings."

## MEDITATIONS

If God should permit man to acquire salvation by works, some people, nowadays, would go on the strike for shorter work hours with "time-and-a-half-for-over-time." It is supposed that their actions would be based on the belief that the "Bread of Life" had advanced in price, and that God himself had been profiteering.

If convenient behold the steel strikers and the Industrial Workers of the World! At present they are in Indiana, and they toll not neither do they parade the streets as law-abiding citizens: yet Trotsky and Lenine in all their abominable practices are not found to be present. Evidently the strikers actions seem to ask for a raise! a raise! My country and all of its future welfare for a raise—in salary.

If someone should make inquiry about Shantung, tell them that she is balanced in the scales and is found to be wanted—by Japan.

If Adam and Eve had had the stomachs of some of our twentieth century celebrities, there is a likelihood that man would never have fallen, for the first parents would have been dyspeptics and their digestive organs could never have retained the forbidden fruit.

If you have ears listen; if you have eyes look, for Mexico seems to be having a (horse) stable government. Within there is filthiness, lack of food, social discontent, and, in the midst of these unhealthy surroundings there is a constant bray of political donkeys who switch their tails at the flies of eternal disorder, and paw at the door of another country in an effort to enter therein and find a better pasture.

## THE HOLY BIBLE

This book contains the mind of God, the state of man, the way of salvation, the doom of sinners, and the happiness of believers.

Its doctrines are holdy, its precepts are binding, its histories are true, and its decisions are immutable. Read it to be wise, believe it to be safe, and practice it to be holy. It contains light to direct you, food to support you, and comfort to cheer you. It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword, the christian's character.

Here paradise is restored, heaven is opened, and hell is disclosed. Christ is its grand object, our good is its design, and the glory of God is its end. It shall fill the memory, rule the heart, and guide the feet. Read it slowly, frequently, and prayerfully. It is a mine of wealth, a paradise of glory and a river of pleasure. It is given to you in life, will be opened in the judgment, and remembered forever. It involves the highest responsibility, will reward the highest labor, and condemn all who trifle with its sacred contents.

J. E. HUTCHINSON,

C. M. C. Student.



## TITHING

(Continued from page three.)

carling for the others. The father had spent all his money on doctors, hospitals, nurses, operations, etc., in Jackson, and New Orleans, trying to save his child. Three years later, I was back in the neighborhood, and, at sight of my friend my first thought was of the child, its faithful mother, and the doctor bills. On inquiry, this humble servant of God said, with a smile radiant with joy of victory and of duty well done, "I cannot tell the day when I had a doctor at my house. I have quit robbing God. I give a tenth." I had never talked tithing to him, and did not know his sentiments.

Again, I have in mind two of the most consecrated and useful Christian women I have ever known, whose father reared and educated 12 children on the salary of a country school teacher in Georgia. His explanation of this miracle was that he could not have done it, if he had not kept Jacob's covenant, and God made the other nine tenths go further. Talk about faith—There it is.

On the other hand, if you withhold the tenth, God will turn it against you, as a curse, even as Malachi said, "Ye are cursed with a curse." I have seen this verified, many times, in the lives of individuals too numerous to mention. I will, however mention two instances that happened in a certain church in South Mississippi, of which I was a member, where the pastor was taking the annual mission collection in the spring of 1918. My attention was especially attracted toward a certain member of that congregation who was the richest man in the county, and who did not give one cent on that occasion, but who shipped two car loads of cattle to New Orleans a few days later with the result that several of them were dead on reaching market, and all were so gaunt from being overcrowded in the same that he netted almost nothing on the shipment. The other man, a wealthy member of the same congregation, gave \$5.00 to all missions for a whole year, and paid \$700.00 in cash before the next Sunday to a bogus stock salesman, who departed immediately for parts unknown.

Oh, I may not have reached you with anything said above, but there is one other argument from which you cannot escape. It is that the man is not living who will not do that which pays him. If I could convince the capitalist that a certain investment will pay more than any other, he would not hesitate to invest in that line. If I could convince a farmer that there is more profit in Berkshire pigs than in any other kind, he will have no other. So I am going to assert on the authority of Malachi and numerous instances that have come to my observation that tithing, whether from right or wrong motive, is the direct route to temporal prosperity. I prove this by the Jews, who are a cast-away nation, having no spiritual standing with God, and yet God keeps with them, to the utmost corners of the earth, the covenant made with Jacob at Bethel, nearly 4000 years ago. No one can deny the temporal prosperity of the Jews. I prove it also by the Mormon church, which is the greatest and most successful financial institution in America today, controlling absolutely the sugar trust, and having large investments in other great corporations. The framers of Mormonism were shrewd enough to incorporate the tithe into their scheme of religion.

I prove it by William Colgate, that greatest of soap makers, who, as a boy made Jacob's covenant with Jehovah. I prove it by Z. D. Duke, who went to Texas from Georgia less than 30 years ago and opened a Rouss Racket Store, with \$200.00 in cash, and Jacob's covenant with Jehovah. In less than twenty years, God's tenth amounted to \$15,000, and long before he died, he was giving God all the profits from 29 stores, covering Texas and Oklahoma. Coming nearer home, I prove it by a Baptist deacon who runs a black smith shop in connection with his farm in Columbia county, Ga., and who only made Jacob's covenant with God in August, 1918. He told me himself that his total income from the

shop ranged from \$85.00 to \$125.00 per month, but the first week under the covenant, he cleared \$139.00 and sold two bales of cotton in Thompson, Ga., the same week for a cent a pound more than any other man obtained that same day.

Sixth—Effect on the Churches—1st It would solve all our financial troubles, and put so much money into the hands of the church officials that they would even fear to be its custodians. Let me illustrate—The church that gave me original membership in a small town in Mississippi, had been on the lift by the Convention Board for many years, and, finally, adopted in conference, as a part of its covenant, Jacob's covenant in September 1911. The first Sunday after this netted \$154.00, one carpenter giving more that day than he had given in a year. Two brethren in a country church in Georgia made a calculation in September, 1918, of the incomes of the membership of their church, and the tenth exceeded \$25,000.00. Yet that church gave less than \$500 this associational year to all purposes, exclusive of the pastor's salary.

2nd. Men are attracted to anything that succeeds. If our churches could get out of this everlasting strain and whine about debts, and suddenly become a dazzling financial success, the world would be attracted more than ever before and thus would be hastened the evangelization of the world.

3rd. If every Baptist in America would give into his church channels the tenth of his income for five years, I venture the assertion that there would be enough money, above all necessary current expenses, to take over all the Liberty Loan Bonds floated by our government during this war. Then we would have enough money to meet the new situation soon to confront us when peace reigns throughout the world, and the doors of all nations are open to America, commercially, socially, religiously, as never before. I believe that God has brought us into world prominence and favor, as Mordecai said "for such a time as this." Instead of one medical missionary in China to every 2,000,000 souls, under universal tithing, we could have hospitals with doctors and nurses and teachers and preachers in every nook and corner of China, Russia, South America, Africa, Japan, Italy, and the islands of the sea, and then might we hope to have apart in making the knowledge of the Lord "cover the earth, as the waters cover the sea," then might we say with the great apostle of love, "Even so, Lord, come quickly."

T. M. KELLY.

1037 Chafee Ave., Augusta, Ga., Nov. 1918.

## "WATERING THE RIDGES"

(L. R. Scarborough)

David in Psalm 65:10 speaking of God's mercies and provident care, says "Thou waterest ridges thereof abundantly, thou settlest the furrows thereof; thou makest it soft with showers; thou blessest the springing thereof." Baptists must heed this great truth in the 75 Million Campaign.

There are many barren Baptist ridges, associations, churches and individual members, the soil of whose lives is so shallow, waterless and barren that they produce no fruit for God.

They are untrained. They do not pray except in distress. They do not study the Bible. They do not read the denominational papers. They are uninterested and unenlisted. Their leadership is poor, visionless and unheroic. They are God's people but need light and enlistment.

The program of the Big Campaign should be made efficient enough and persistent enough to reach and water all the Baptist ridges in the south.

## Suggestions About Reaching Ridges

1. Clear the brush from the approach. Be tactful, spiritual, wise and go in God's power.
2. Find out by careful investigation the "ridge", association, churches and members in the churches.
3. Make definite arrangements for a thorough going organization to reach these ridge places.

4. Send to them currents of spiritual life in the form of evangelistic, warm hearted, sensible preaching, spiritual and intercessional conference and stereopticon lectures. Go after them with big plans, great visions.

5. Remember we will need the "Baptist ridge" places to win and that they need the Campaign. One great purpose of the campaign is constructive, permanent, persistent, enlistment.

6. Assign some definite task to these enlisted "ridge" Baptists and help them to do it.

7. Stir them with prayer spiritual appeals, visions of the greatness of the task, and call them to a great comradeship of service.

8. Thoroughly organize them. Put up a Service Roll in their churches. Get the posters to them. Send the Baptist papers and campaign tracts to them. We need them. They need us.

## PEAS IN THE BAPTIST BOILING POT

(B. C. Henning, Asst. Gen. Director)

A happy voice from Roanoke, Virginia, sings the jubilant song that the First Baptist church of that city has vigorously accepted a share of \$100,000 of this Baptist 75 Million Dollars.

From out in Missouri a little church of 41 members asked for \$4,500, on last Sunday broke through the bars and voluntarily subscribed \$5,480, and claim that they will double the quota assigned them.

From down at Waycross, Georgia, the news comes that that vigorous body of Baptists have underwritten a determination to raise \$30,000.

Arkansas travels faster than the proverbial Arkansas Train, she has added \$300,000 to her share and the Arkansas Baptist pot is to this extent boiling over.

## "One of the Best of the Best"

The East Belmont Baptist church in Gastonia, N. C., of which Bro. R. G. Mace is pastor, was asked for \$8,000. The church met on Sunday, Sept. 21 and increased this to \$10,000.

There are five cotton mills near the church and the members of this church work in these mills. These mills all make their hours for the week and close down on Friday night. None of them run on Saturday. During the week the women who belong to the East Belmont Baptist church went to the superintendent of one of the mills and asked him to run the mill Saturday morning and let the members of the church work in it, and give their wages to the 75 Million Campaign. The superintendent agreed to this, and the mills were run Saturday morning with hands from this church who gave their wages to this campaign fund. This is heroic, sacrificial, resourceful and highly worthy of jubilant praise.

## BAPTIST STUDENTS PRAY

October 26th, has been set apart by the leaders of the 75 Million Campaign as a day of prayer in our churches for "Calling out the called." In keeping with this plan the Baptist Student Missionary Movement is asking the Baptist colleges of the South, together with the Baptist students in state schools, to observe this day by spending a short time in the early morning and an hour in the afternoon in intercession for more volunteers for home and foreign mission service from the ranks of our colleges.

A tract has been prepared on "Prayer and Mission Progress" which will be placed in the hands of those who have these services in charge. This tract outlines the plan of the meetings thus requiring the minimum amount of preparation on the part of the already busy student.

Baptists agree that, "the hope of large extension of missions in the near future chiefly rests upon the student class." For this reason a call to prayer is made. The leaders of the Student Movement are praying that the day may forever stand out as a red letter day in Baptist missionary history. A day made memorable by scores of our talented college men and women investing their lives in an effort to make the Gospel of Christ known in all parts of the world.

A. L. AULICK,  
Educational Secretary



## CAMPAIGN PUBLICITY DEPARTMENT

(R. B. GUNTER, Director.)

### PUBLICITY DEPARTMENT OF CAMPAIGN

(R. B. Gunter, Secretary)

#### Madison County

One man in Madison County goes to his church every morning at 9:30 and talks to God about this great campaign. In another church in Madison county the members have sun-rise prayer three times a week. There are only 12 churches in this county and all of them have accepted their quota and five have refused to wait until November 30th and have gone beyond their apportionment. Two of these said in the beginning they could not reach the amount asked for, but after praying to God to lead them to do as he wanted done, have gone beyond anything anyone expected. One church had a quota of \$2500 and the leading member said we can not do that, but the pastor insisted that he pray about this and he agreed to do that and the night it was presented to the church this same man was asked to lead the prayer just before the church took the vote and after the prayer he was the one to ask why it could not be done now, and insisted to the extent that he would give one fifth and the others followed. When the count was made after the members who were there had signed the subscription list, bathing it in tears as they signed, they found that they had \$3800 and a good number yet to see. When all our folks tread the path of prayer the victory is won.

#### Main Street Church Hattiesburg

Accepts quota of \$45,000, saying: "We will raise it, too."

#### Lena Church

The largest church in Leake county, a fourth time country church accepts a quota of \$3750. One member says he thinks it is too small. His name is not Caleb, but he has the spirit of Caleb of old.

#### West Point Church

Accepts its apportionment of \$36,000. They did not care to publish it. But it is with the same purpose that Paul had in other days that I pass this on.

#### Perry County Association

Was one of the livest in the state. Doctors, lawyers, preachers and all are manifesting the spirit of conquest. Brother Low carries victory with him.

#### The Called Are Answering

One hundred and twenty-five young people in Cullman Association, Alabama, have agreed to devote themselves exclusively to missionary work; sixty-one young men and women of Knoxville, Tenn., have made similar declaration; and Miss Alice Bagby, field representative of the Woman's Training School, Fort Worth, had reported at the beginning of September 140 volunteers.

#### A Ministerial Student

In Louisiana College whose only income is the salary paid by the fourth-time country church which he pastors pledges \$1,000 to the Campaign after conference with his wife. He expects to spend four more years in the college.

#### What Think You?

One man gives a million dollars to the Campaign. It begins to appear that the Lord is the author of this movement. I have never heard of the Devil's putting that much into a cause like this. If he does he will find that he has

made a very poor investment for this money is going for the glory of God and for the undoing of Satan.

### THE CHALLENGE OF A LOST WORLD OR A PLEA FOR CONSECRATION OF LIFE

(W. H. Knight, Prof. Missions in Southwestern Seminary.)

During the past five years the heavens and all earth were made to stand aghast and watch the forces of sin, as they made the boldest attempt ever made, to bring the people of the nations under their feet. To the young men and women of the United States, goes much of the credit for the halt which was called and the victory which was won.

For the cause of religious freedom we now face a great need for the giving of self in consecrated service. The Kingdom of God never had as glorious opportunity as now, to cover the earth. God's people are giving their "millions for the Master."

Now the men and women whose lives are needed, yea more, whose lives are necessary, are those between the age of 18 and 35 years. The ages to which the world turned and asked for an army to set it free from political autocracy, it now turns and pleads for its liberation from the blight of sin, and the curse and night of superstition and heathenism.

The writer desires in this brief article to address the heroic hearts of our Baptist young men and women in the South, and to set forth a three-fold challenge for the consecration of the very best they have—their lives. To do this he has chosen to briefly outline the present religious status of the world.

#### 1. It is a challenge of unusual opportunity.

The powers of evil have been dealt a great blow. Heathen traditions and superstitions are retreating before the onward march of a militant Christianity. For example, during the recent war, the men of India and Africa were called by the British government into the fighting ranks, China did her part in a worthy way. In the lines and elsewhere on duty could be seen Anamists, Hindus, Confucianists, Buddhists and cultured Shintoists from Japan. These who came from their dens of superstition and idolatry, are returning now, having learned by personal contact, of the ideals of our Christian civilization. It is not extravagant to expect that this will greatly facilitate Christian work in their native lands. In fact, the Orient stands today with outstretched hands pleading for the Christian standards of the West.

#### 2. It is a challenge to hearty fidelity.

(1) Fidelity to our own convictions. Who of our Baptist young people have not already taken cognizance of efforts being made to reduce our religious activities to a creedless, spineless, social propaganda? Practically every fundamental doctrine of the Bible is now a plaything in the hands of the religious unionizers. A mighty need is upon us now, for consecrated young men and women, who have a serious conviction on such things as the Deity of Christ, the Inspiration of the Scriptures, the lost and ruined condition of sinful men, and their redemption only in the atoning blood of Jesus Christ, to give themselves anew to faithful proclamation of these truths to all men.

(2) Close akin to this, is fidelity to the marching orders of our Captain—the Christ of Missions. "Go ye and make disciples of all the nations, baptizing them into the name of the Father, Son and the Holy Spirit, teaching them to observe ALL things whatsoever I have commanded" (Mt. 28:19-20.) We cannot all fulfill this command by

giving our money; some must give their lives. It is the honest conviction of the writer that there are hundreds of preachers in American pulpits, who should be on the foreign field.

#### 3. It is a challenge of great need.

I wish to mention two needs, the first of which I pass over with a mere statement.

1. The need for an enlarged number of workers to carry forward the work which has already been started in every land. Secretary Love recently made a tour of the Orient, and on his return issued a printed tabulation of the present needs of the Foreign Mission Board. The imperative needs as summarized on the last page of that report, are 197 new missionaries. With our enlarged program for foreign missions as planned in the \$75,000,000 Campaign, this demand will be 457.

2. The need of the world's millions who are lost in darkness and sin. It has been estimated that in Asia and Africa 200,000,000 people go to bed hungry each night. Famines are almost as common in India and China as rain in America. All the non-Christian lands are smitten with diseases. We quote from authority on this subject, who says: "Epidemics are the rule. Cholera, tuberculosis, sleeping sickness, plague, smallpox, measles, yellow fever and malaria take their terrible toll in millions every year."

The moral and social status of heathendom is no better. The treatment accorded women and children is the final word in human degradation. In India there are 258,760 girls married under 4 years of age; 2,342,433 between the ages of 5 and 9 years, and 6,016,759 between the ages of 10 and 14 years. Girls in Mohammedan lands are all married before the age of 14 years.

But what of the religious condition of the world? Space forbids a detailed answer to this question. Only a summary can be given. There are in the world about 1,625,000,000 people. Of these about 850,000,000 are religiously classed as heathens. These are divided as follows:

Hindus, who do not believe in a personal God. To them there is nothing in the world but spirit. The universe is one great impersonal spirit, and man's highest hope is to lose his own personal identity in the great world spirit.

(b) Buddhists, who in their beginning were atheists, but who are now rank polytheists. Their highest hope is to cease to exist.

(c) Confucianists, who inhabit China and worship their forefathers instead of God.

(d) Others are Shintoists of Japan, who worship the Emperor, and fetish worshippers of Africa, and many other minor classes.

Then 217,000,000 Mohammedans who are not classed as heathens, reject Christ, only God and Mohammed as His prophet. Again there are 11,000,000 Jews in the world who deny Christ, and hence are eternally lost. These figures do not include 275,000,000 Roman Catholics scattered over the world, and 120,000,000 Greek Catholics in Western Asia and Eastern Europe, few of whom, as Baptists believe, have light enough to be saved. Over against all these, we place only about 175,000,000 Protestants of all faiths, and not over 11,000,000 Baptists.

Oh, my dear Christian reader, these lines are written in behalf of a lost world. Are you not able to see them? Over a billion souls without any knowledge of our Saviour! In the name of a lost humanity, and in the name of a great Christ who died to save will you not hear the "Challenge of a Lost World," and here and now consecrate your life to its redemption?

Amen.

Fort Worth, Texas.

Evangelist G. W. Riley and J. A. Brown, the great gospel soloist and harpist have just closed a great meeting at Wesson with Pastor W. H. Evans. The historic old church was crowded at every service, 26 accessions and the church much revived. They are now at Osyka in a great meeting. Any pastor wanting their services will do well to write Bro. Riley at once at Clinton.



## MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. J. Aven—Clinton  
 Vice Presidents—Mesdames A. K. Godbold, H. L. Martin, Wm. B. Jones, E. K. Lide, Jas. W. Champlin and R. L. Bunyard  
 Other Members Central Committee—Mesdames A. H. Lockins, P. B. Bridges, McDonald Watkins, Rhoda Enghs, L. M. Hobbs, Miss Nell V. Bullock  
 Corresponding Secretary—Treasurer—Miss M. M. Lackey  
 Young Peoples' Leader and Recording Secretary—Miss Faye Traylor  
 College Correspondent—Miss Mary Ratliff, Raymond  
 Training School Trustee—Mrs. J. L. Johnston, Hattiesburg  
 Margaret Fund Trustee—Mrs. W. J. Davis, Jackson  
 Personal Service Leader—Mrs. J. W. Farrell, Jackson  
 Editor—W. M. U. Page—Miss M. M. Lackey

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund which should be sent to Miss M. M. Lackey.

Missions for the Master are needed in our Mountain Schools. Fruitland Institute has had to turn away this session over fifty boys and over seventy five girls for lack of room.

Missions for the Master are needed right now in our Foreign Hospitals. Listen to Dr. George Leavell as he tells of the wonderful opportunities, and the poor equipment to meet them.

The good news comes from Pearl Caldwell in far away Ping Tu that she has secured a mule and buggy, (also much needed typewriter) with funds furnished her in various "showers" before she left home last year. She is so grateful and so happy; and now she finds it some easier to reach her wide territory. How this scribe longed for her to have an automobile!

This reminds us again of the frontier missionaries who are sorely in need of boxes. Miss Mary had last week the names of twenty-seven families who will really suffer if we do not remember them this winter. What has your association done? What has your society done? What have you done to help them?

## Very Interesting Communications

Dear Miss Traylor: You may enroll me as one of the \$25.00 Club. With much love and all kinds of good wishes.

Your little friend,

LOUIS POSEY.

Fayette, Miss.

Dear Miss Lackey: I am a little girl eleven years old and a member of the Baptist church who will give \$25.00 to the 75 Million Campaign.

Your friend,

LOUISE LOCKE.

Oxford, Mississippi.

Dear Miss Traylor: I am not a Royal Ambassador boy, but I would like to join your \$25.00 Club.

Your friend,

GEORGE PERRY PARTLOW.

Paintersville, Miss.

House Beautiful, Oct. 1, 1919.

Dearest Miss Lackey and Co-Workers:

Even though I have been busy and on the go ever since my arrival I have thought of you so much, and I have not failed to pray for you. I do hope that everything is moving along nicely and that you are doing exceedingly well with the Campaign work.

Tonight at the close of our openings day, we had 97 girls. There are to be 116 here, that we know of. Isn't that great! And to think that Mississippi has eleven of that number. We are indeed grateful for it but we must yet have more girls to receive the training here. Mississippi is certainly well represented here this year in the seminary and the training school. I think from all the information I can obtain, that we will have at least between 35 and 40 representatives from Mississippi.

My room-mate is Miss Frances Porch, from Arkansas, and she is red-headed too. You see I am always associated with red headed people. You know my brother and sister are

red-headed. I dearly love her though and know she will make an ideal room-mate. Miss Fleming is here and seems so happy to be back. I, too, am glad she came back here to finish her course.

'Tis late and I must quit. I have a hard, but Oh, so great a year before me. I know you are praying for me and how it does help me. Give my love to the girls in the office and remember to all. Much love to you Miss Tray, Miss Wiltshire and Mrs. Keithley.

Yours devotedly,

ERNESTINE

## ORGANIZATION

Four-Minute Talk at Central Association W.M.U.

Worcester defines organization as "The act of putting things in readiness for operation." Every kind of work, be it secular or religious, requires a perfect organization. Failure to organize will mean failure to succeed, so in our "Baptist 75 Million Campaign" the one absolute element of success is organization. While this is true the fact stares us in the face, that on the very point of organization, we find the weakest spot in our Baptist church life. Not one out of 50 of our churches has already any sort of worthy organization by which it can reach every name of its membership, on a given issue, very few have ever put on an every-member canvass for any thing.

The plans of organization in this campaign are ample and sufficient to remedy once and finally this reproachful lack of organization. Uniformity of organization and concert of action, are the climax and glorification of Baptist doctrine of voluntary co-operation between the churches in promoting great common-cause denominational enterprises.

I plead with every possible insistence that the churches in our association adopt, with all possible haste, the plans of organization sent out by the campaign committee, and that every one of our churches become at once a veritable training camp in preparation for the great battle on November 30th. This as we know is the date for the beginning of the big eight-day drive. October is "Enlistment Month." Friends, let us do our very best during this month to enlist all of our women. What a blessed privilege is ours to be co-workers with the King of Kings.

There is a work for each of us to do. Dr. Adcock says we have organized sin in practically all our churches in the following forms: Anti-missionary, Anti-mission study, Anti-Sunday school, Anti-church attendance, Anti-prayer meetings and the I. W. W. (I won't work) society is organized in all our churches—but the most appalling form of organized sin is the anti-soul winners organization. What an opportunity for service. We should be about the Master's business every day, every hour, for the "night cometh when no man can work."

Just a word as to our four-fold organization in the 75 Million Campaign. We have our Central organization at Nashville with Dr. L. R. Scarborough as general director, our state headquarters at Jackson with Dr. Lawrence director, then our association has a director and each church has its director. In addition to these directors there is also a publicity man and W. M. U. organizer. The churches also have a "boosters committee" composed of three active, aggressive young people to distribute literature, and otherwise boost the campaign.

As many teams as the church needs, will canvass the membership during Victory Week, and all people are asked to stay at home from 2 to 6 on the afternoon of November 30th. Pledge cards will be carried to each member by the committee. Each individual will be given a card on which he will make his or her pledge for five years. No doubt there are some churches represented here today which have no organization for women. Now is a good time to organize and if you will speak to me now or privately I am sure some of us will be glad to help you—and Miss Lackey will be delighted.

We have under way a great campaign which means so much for Southern Baptists, and for the world in which we live. May God bless us at

every step and in His name may we go beyond the goal.

MRS. McCALIP.

Yazoo City, Miss.

## GREAT DAYS

(Mrs. Janie Cree Bose, W. M. U. Campaign Organizer)

We have just finished a very happy and encouraging week in Louisiana and Mississippi. At two great centers in each state, Monroe and Mansfield in Louisiana and Jackson and Meridian in Mississippi, we met great gatherings of Baptist people, full house everywhere and all enthusiastic for the 75 Million Campaign. Dr. Truett was at his best and wonderfully stirred the hearts of the people in his appeal that one time we give the Master our best. Dr. M. E. Dodd of Shreveport, traveling with us through these states brought to the people a great message stressing the importance of "Calling out the Called." At each place the women were most responsive, showing by the questions they asked that they were anxious to do their part in just the right way. What a privilege and joy it is to have these wonderful opportunities to speak to the women of our Southland, what I had thought would mean a sacrifice, proves itself more and more each day a very great privilege and blessing.

Never will I forget the 24th day of September, when we really fasted and prayed. For weeks we had looked forward to this day as a Calendar Day, we thought about it, talked about it and prayed about it. On awakening that morning the first thought was, this is our day of prayer and the first prayer was "Lord help me to live this day in a way that will honor Thee." The day was filled with a wonderful spirit—we were at Mansfield, La.—a great tent full of people prayed much and fasted all day. Hundreds of women filled that tent at 2 in the afternoon—while the men went into smaller conferences, and never have I felt such joyful ease in speaking or such perfect ease and rest in body and mind as on this day, because "somebody prayed." Driving this beautiful September morning forty miles through the country to make the Mansfield meeting, many times my campaign prayer came to my heart and lips, "Lord take me, Lord make me, Lord keep me, Lord use me."

Once as the prayer "Lord keep me," went up, we escaped by a very few inches a dreadful accident. At a turn in the road a reckless driver came speeding at unheard of speed and missed us by a few inches—"Lord keep me." How can any doubt that God directly answers prayer. Long will we look back to September 24th, 1919, as a Calendar Day still and may we be led by the memory of this precious day to spend more time in prayer. After this day of fasting, may we never again find our women putting so much time and thought on the lunch at our all day meetings,—that not one will have to miss any part of the program—but rather that we may enjoy the spiritual food so necessary to our spiritual growth.

## Some Other Days

On Sept. 27th your W. M. U. organizer went for Sunday to Clinton, Miss., where we had a blessed opportunity in the great crowd gathered there, made especially inviting by the goodly number of college girls present. Later in the day it was a joy to me to met with these girls in their regular Y. W. A. meeting at the college.

There were several days before the next meeting and not wishing to lose even one of these precious days, while so much is at stake, I went back to Louisiana to give some additional help, as Louisiana has the largest apportionment per capita of any state in the Union and the women, the largest apportionment according to their strength and numbers. Meetings were held for the women at Ruston, Bernice, Alexandria, Lake Charles and New Orleans. Everywhere we met responsive and appreciative audiences and everywhere we find the women planning for even larger things than one fifth of the state's apportionment.



## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

### JUST LISTEN! SPECIAL MENTION!

Of course, there are reports, for the past quarter, which have not come in yet, so we are going to wait until next week to put the Honor Roll (those who make A-1) in our column. But some of the reports are so fine it just makes one bubble over with enthusiasm to read them and right here we are going to tell about three just such reports.

The Juniors of the Baptist Orphanage have 35 members and had an average of 33 present during the quarter. Thirty five did Daily Bible reading, all contributed to the church expenses and benevolence regularly and answered yes to all other questions on the report blank. Let us take off our hats to the Junior B. Y. P. U. of the Baptist Orphanage.

Next comes a report from Brookhaven Juniors: Thirty-six members, average attendance of 33; 36 did the Daily Bible Reading and all contribute regularly to church expenses and benevolences and they answer yes to all other questions on the report blank. Can you beat it?

Here's another B. Y. P. U., small in number but full of enthusiasm, of the Forty-first Avenue church in Meridian, they have 15 members, average attendance of 14. Fifteen did the Daily Bible reading, all were regular contributors to church expenses and benevolences, they took the Junior Annual and all passed on the examination and answer yes to all the other points on the report blank.

Who is going to get the Junior B. Y. P. U. Banner at the next B. Y. P. U. Convention.

Hurrah! for Baptist Orphanage Juniors!

Hurrah! for Brookhaven Juniors! Hurrah! for Forty-first Avenue Juniors, Meridian!

### Don't Be Discouraged

There are other fine reports and there are two more quarters before the banner is given away and if you work had these next two quarters you may bring up your average on all points and win that banner yet. What others have done you can do, too. Keep right on trying!

### Brooksville

Brooksville Senior B. Y. P. U. sent in a good report and their president, Miss Nell McChesney, writes "All the members seem to be very enthusiastic over the work and we are making an A-1 Union our goal." And they almost reached that goal last quarter.

### Merigold Seniors

Merigold Seniors sent in a fine report and also report outside work done during the past quarter and some of the good times they have been having.

A B. Y. P. U. picnic 4th of July, cars to convey the members to and from picnic ground. Gave a play entitled "A Southern Cinderella," about the first of August, charged 15 and 25 cents admission and the money received was a little over \$28.00, to be used for the library fund. A social in September.

They have a "sick committee," they visit the sick, send flowers and trays also books all other members write cards to the sick also send fruit, flowers, etc also try to make it convenient to visit the sick.

### Wesson Juniors

Here is a letter telling of a new B. Y. P. U. with Mrs. Wm. H. Evans as leader.

"The Wesson Junior B. Y. P. U. haven't a report because we have not been organized long, but we are doing all kinds of good work. We have 42 members and good attendance every Sunday. We haven't reached the A-1 standard yet but hope to by the next quarter.

We are taking part in the 75 Million Campaign and getting along fine. Pray for us that we may grow and do great things for our Master.

Yours for service,

WESSON JUNIOR B. Y. P. U.

J. E. Evans, Cor. Sec.

### Which

There are four boxes in the safety deposit vault of life:

#### SELFISHNESS

I kept all my wealth—and I mourn my loss,

For gold, in a skeleton hand, turns to dross,

Love, friendship and gratitude might I have brought—

But I kept my wealth till it moulded to naught.

#### PLEASURE

I spent all my gold—I danced and I sang—

The palace I built with hilarity rang; Plays, revels and frolics from even' to dawn—

But I lie here with nothing—I spent it—its gone.

#### AVARICE

I loaned my good money—at grasping per cent—

'Twas I who got all that you kept and you spent;

While I counted my millions, Death plundered me bare—

And this grave that I sleep in belongs to my heir.

#### CHARITY

It was little I had, but I gave all my store

To those who had less, or who needed it more;

And I came with Death laughing, for here at the grave

In riches unmeasured I found what I gave.

—From pamphlet by Rev. Geo. W. McDaniel, D. D.

### West Point

"Our Junior B. Y. P. U. observed Rally Day last Sunday, Oct. 5. We had a grand time. We did not double up but we gained seven new members making a total of 42. We gave the little play "The Spirit of the B. Y. P. U." and it was quite a success. We invited the church to the meeting and I have so trained the Juniors that do the work. They did every thing that night, not a grown person had any thing to do with it except training them before hand. They had the regular program, the sword drill, test questions, and little play. Carlisle

Crawford, a 12 year old boy, son of one of our deacons, is president. He is doing credit to the office. Manly, courageous and business-like. I am sure we are entitled to A-1.

Yours for Millions for the Master.

MRS. M. K. SPRAGINS.

All B. Y. P. U.'s that have not sent in their reports please send them in at once.

### YALABOUSHA BAPTIST ASSOCIATION

Two of the greatest Baptist days ever held in Yalabousha Association have just ended when the above association met at First Baptist church of Grenada Oct. 8th and 9th for its eighty-third annual session and many were the splendid reports given in.

Rev. B. W. Hudson of Oakland was elected moderator and T. T. Gooch, clerk. Brethren J. R. G. Hewlett and W. I. Hargis visiting pastors added materially to the meeting. Uncle Joe Rice of Cascilla, a minister much beloved in Grenada county, was present to act as shepherd to Grenada pastorless church. Bro. Hargis preached the convention sermon and Rev. Hudson's singing prepared the hearts for the splendid truths he propounded.

The second day was "The 75 Million Campaign Day" and W. M. U. day. For both a carefully prepared and interesting program, was carried out before the largest Yalabousha Associational assembly known in many years. The discussions by the county organizers; the addresses by Rev. T. H. Martin and R. B. Gunter; the wonderful sermons on the subject and inspirational talks were listened to by a very appreciative audience, who freely voted their hearty support in this great call of "Millions for the Master."

Bro. Gunter and Martin gave vital assistance to the many churches and group organizers who came purposely for information and new we feel they, too, have heard "The Clear Call of Our Lord," and will repeat the message to their followers, causing Yalabousha Association, whose quota is \$93,275.00, to go "over the top."

The W. M. U. gave a most splendid report and had the largest number of delegates and visitors they have ever known to have had. They held their meeting in the beautiful new Central Baptist church, Mrs. A. J. Aven, state president and also state organizer of W. M. U. for campaign was present and at request of association delivered her address before a mixed audience. She "brought a message and delivered it, in her usual impressive and gentle way, that left an imprint upon the hearts of her listeners and advanced the cause of the campaign that will inevitably find results in the enlistment of many who will "help lift the world into the light."

The association will meet next October with Spring Hill Church near Oakland.

R. L. RAY.

WANTED: COMPOSERS of VERSE or MUSIC to write me at once. Brilliant opportunity for good talent. Address, Burrell Van Buren, Dept. 18, Grand Opera House, Chicago

**CHURCH BELLS SCHOOL**  
Ask for Catalogue and Special Donation Plan No. 39  
ESTABLISHED 1858  
THE C. B. BELL CO., HILLSDALE, OHIO

## Comb Sage Tea in Faded or Gray Hair

If Mixed With Sulphur It Darkens so Naturally Nobody Can Tell

Grandmother kept her hair beautifully darkened, glossy and attractive with a brew of Sage Tea and Sulphur. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, improved by the addition of other ingredients, all ready to use, at very little cost. This simple mixture can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur Compound now because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and beautiful.

FOR EXCESSIVE

## URIC ACID

TRY THE WILLIAMS TREATMENT

1.75 Cent Bottle (32 Doses) FREE

Just because you start the day worried and tired, stiff legs and arms and muscles, an aching head, burning and bearing down pains in the back—worn out before the day begins—do not think you have to stay in that condition.

Be strong, well and vigorous, with no more pains from stiff joints, sore muscles, rheumatic suffering, aching back or kidney trouble.

If you suffer from bladder weakness, with burning, scalding pains, or if you are in and out of bed half a dozen times a night, you will appreciate the rest, comfort and strength this treatment gives.

To prove The Williams Treatment conquers kidney and bladder diseases, rheumatism and all other ailments when due to excessive uric acid, no matter how chronic or stubborn, if you have never tried The Williams Treatment, we will give (32 doses) free if you will cut out this notice and send it with your name and address, and 10 cents to help pay postage, packing, etc., to the Dr. D. A. Williams Company, Dept. R-10933, General Postoffice Bldg., East Hampton, Conn. Send at once and you will receive by parcel post a regular 75c bottle, without charge and without incurring any obligation. Only one bottle to the same address or family.

## COTTON SEED

FOUR BALES PER ACRE.

The record for Vandiver's Heavy Fruiter Cotton. Forty bolls make pound. Forty-six per cent lint; 1 1/8 inch staple. No boll weevils. Free from all diseases. Resists droughts and winds. Earliest big boll. The cotton that beats the boll weevil. All seed ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own State. Special price on seed for early delivery.

VANDIVER SEED CO.,

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The Desk With a 25 Year GUARANTY

The desk that stands hard usage without becoming shaky. It is of extra strong construction throughout and has these exclusive points of excellence: Heavy Semi-Rigid Frame, Patent Noiseless Hinges and Extra Wide Seals. The design, construction and finish is perfect in every detail. Our proven claim is—a best desk, regardless of price. The only desk made in the South. Opera Chairs and School Desks.

SOUTHERN DESK COMPANY, HICKORY, N. C.



## A Stubborn Cough Loosens Right Up

This home-made remedy is a wonder  
for quick results. Easily and  
cheaply made.

Here is a home-made syrup which millions of people have found to be the most dependable means of breaking up stubborn coughs. It is cheap and simple, but very prompt in action. Under its healing, soothing influence, chest soreness goes, phlegm loosens, breathing becomes easier, tickling in throat stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, croup, whooping cough, bronchial asthma or winter coughs.

To make this splendid cough syrup, pour 2½ ounces of Pinex into a pint bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, you get a full pint—a family supply—of much better cough syrup than you could buy ready-made for three times the money. Keeps perfectly and children love its pleasant taste.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its prompt healing effect upon the membranes.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

## GET READY FOR "FLU"

Keep Your Liver Active, Your  
System Purified and Free From  
Colds by Taking Calotabs,  
the Nauseless Calomel  
Tablets, that are De-  
lightful, Safe and  
Sure.

Physicians and Druggists are advising their friends to keep their systems purified and their organs in perfect working order as a protection against the return of influenza. They know that a clogged up system and a lazy liver favor colds, influenza and serious complications.

To cut short a cold overnight and to prevent serious complications take one Calotab at bedtime with a swallow of water—that's all. No salts, no nausea, no griping, no sickening after effects. Next morning your cold has vanished, your liver is active, your system is purified and refreshed and you are feeling fine with a hearty appetite for breakfast. Eat what you please—no danger.

Calotabs are sold only in original sealed packages, price thirty-five cents. Every druggist is authorized to refund your money if you are not perfectly delighted with Calotabs. (Adv.)

**Better Than Pills  
For Liver Ills.**

You can't  
feel so good  
but what **NR**  
will make you  
feel better.

Get a  
25c.  
Box.

**Nature's Remedy**  
TABLETS

## NEWS IN THE CIRCLE

MARTIN BALL.

Rev. W. J. Derrick, who has accomplished so much in his work at Ripley and Chalybeate, Tippah county, has moved to Jonesboro, Ark., and will serve the Hoxie church and other near-by points.

The "Blue Mountain Bards," a collection of fifty lyrics, written by Blue Mountain poets has been adopted as a definite part of the English course at Mississippi College, Hillman College, the State Normal at Hattiesburg and several of the state schools. This gives the book a well deserved recognition.

Rev. Alfred Dickinson, who has been supplying for the Second church at Jackson for a few months has been called to, and accepted the pastorate of the Fifteenth Avenue church, Meridian.

Our Sister Mrs. Bessie Wells of Ecru went home to God a few weeks ago. She had been a great sufferer or several years—lost her sight about four years ago. She had memorized many chapters in the Bible which afforded her much consolation in her last days. She leaves one son, Joe M. Owens and two daughters, Mrs. Cornelia Bell and Ollie Stevens.

All the colleges and universities seem to have had an overflowing opening. The Woman's Colleges, in our state—Blue Mountain and Hattiesburg were compelled to turn some of them away. We must have some more room.

The Southwestern Baptist Seminary expects to enroll 500 students this session. The first week there were 384 matriculated. That is wonderful.

Bro. P. C. Johnson, who has served as financial secretary of the First church, Chattanooga, Tenn., becomes assistant to Dr. S. J. Porter of the First church, Oklahoma City, Okla.

Rev. A. E. Booth of McKinney, Texas, has accepted a call to the First church, Beaumont, and is now on the ground. The church at Beaumont numbers 1600 members and is great in many ways.

Rev. J. H. Pennock, of South Memphis has been called from Memphis to the pastorate of the First church Granite, Okla. He accepts and will enter upon the new work at once.

A cordial welcome awaits Rev. J. J. Mayfield when he comes from Pontotoc to Charleston December 1. He leaves a fine field to come to another just as fine.

The Immanuel church of Louisville, Ky., has called Pastor Binford of Ringgold, Va. He was formerly pastor of Immanuel and they have secured his services again.

It is stated that Jon. D. Rockefeller has given \$2,000,000 to the Ministers and Missionaries Benefit Board of the Northern Baptist Convention.

Pastor H. B. Cross, of Eminence, Ky., has just closed a fruitful meeting with his church. Rev. C. O. Johnson did the preaching. There were 45 additions to the church.

Property worth \$100,000 has been deeded to the Arkansas Baptist Convention, by the Hospital and Benevolent Association of Pine Bluff, Ark. The consideration being that the

convention shall maintain it as the "Davis Hospital." That is great.

Pastor Fleetwood Ball of Lexington, Tenn., recently conducted a great meeting at Alamo, Tenn., in which there were 22 additions, among the number three over 70 years old, who had been life long Methodists. It was a surprise to the town.

Evangelist J. W. Hickerson recently closed a meeting at Jasper, Ala., in which there were over 90 additions. He has been evangelist of the Southwestern Theological Seminary, Ft. Worth, for four months. Organized two churches and had 268 additions in his meeting. He will be remembered as pastor once at Durant.

We appreciate the kind remembrance of the brethren who have called to see us in our trouble, as well as many who have written and assured us of their prayers and sympathy. We are improving rapidly and will soon have good use of ourself. God answers the prayers of His children.

## WHEN PARIS WENT WILD

(Continued from last issue)

But this was merely the beginning of a celebration which spent itself only after three days. It is perfectly within the bounds of truth to say that Paris literally went mad with joy. The people made a business of being glad. For fifty-one months they had sorrowed and wept, and now they were giving full expression to their delirium of delight. Onto the boulevards they poured, a great surging mob, clashing hands they marched and they sang. Tommies, poilus, Yanks. Any soldier who wanted a girl could have her for the asking. He could have more than that—he could have a resounding kiss on both cheeks if he wanted it, and the boys were not a bit backward. The Britishers were given a welcome wherever they were seen, but the Yonks were received with a perfect furor of applause. They were fairly smothered with kisses and many of them looked as though they would like to stay in Paris forever and a day. My companion, a dignified clergyman whose name shall not be mentioned, was kissed by a pretty French miss and invited by another to a seat on her lap. "Come," said he to me in despairing tones, "this demonstration is much too effusive for me. Let us go back to our hotel."

More than 3,000 Yanks marched right abreast down the Champs Elysees on Tuesday evening, singing with telling effect "Hail! Hail! the Gang's All Here," and giving the locomotive yell to the astonished Parisians, but the parade was short lived for the admiring French people overflowed them like an avalanche. So busy were the boys bestowing and receiving kisses that they found it impossible to sing. But don't worry, American girls. If the French lasses were a bit demonstrative, you must remember that the occasion was unusual. They simply had to express their joy and this was the most effective means they knew of. One French soldier attempted to kiss a Y. M. C. A. girl from New York or some such Puritanical place. What he got for his pains he will not soon forget. Doubtless he felt as he wiped his bloody nose that it is a poor rule that doesn't work both ways. When the complete history of the war is written, I am

## CHILLS COLDS FEVERISHNESS

Black-Draught Is Used by Virginia  
Lady for Colds, Fever and  
Other Troubles With  
Fine Results.

Rocky Mount, Va.—Miss Mae Chitwood, of this place, recently stated: "I have used Black-Draught for colds and stomach trouble and certainly have found it very satisfactory."

When I would feel bad and feverish, as though I was taking a fresh cold, I would make a good cup of Black-Draught tea and it would soon set me right.

I can recommend it as a splendid laxative and gladly do so. You may publish my statement."

When you feel chilly, tired, feverish, headachy and fear that you are taking cold, take a god dose of the old, reliable, liver medicine you have heard so Draught. It is made from purely vegetable ingredients, acts in a gentle, natural way, and by helping to drive out poisonous waste matter from your system, it will often, if taken in time, prevent a chill from developing into a cold.

Thousands of people, during the past 70 years, have found Black-Draught of benefit in such cases. sneeze.

Try it, the next time you chill or sneeze.—advertisement.

## Relief from Malaria



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription  
60c at All Dealers. C-161

**SWAMP**  
CHILL & FEVER TONIC

## Rheumatism

Lumbago, Gout, Neuralgia, Sciatica and diseases of similar origin are not subject to sudden magic cure. Their hold is constitutional, and so must be their remedy.

**R599**

is neither startling nor spectacular in its effect. It gets at the root of the trouble and its work to be effective, must be slow. But it is sure. A common-sense prescription that rids the system of its dangerous poisons. \$1.00 at all druggists, or by mail from

**SAENGER BROS.,**  
Mfg. Chemists,  
Shreveport, La.



wondering if the scenes enacted on Madeleine Boulevard and the Champs Elysees will not be referred to as the Battle of Paris, and if historians will not speak of it as one of the fiercest engagements of the war. Certain it is that Paris in all her history probably never witnessed such joy unconfined. France has suffered, how fearfully she has suffered! Two and a half millions of her sons are in their graves. Through four bitter years she has fought and suffered and waited, confident that her time of redemption would come. Happy France! Her day of rejoicing dawned at last. May she be as great in her hour of gladness as she has been through all the weary months of anguish.

## OLD SORES

SHOULD NOT RUN ON FOREVER.

While it may not look dangerous and may not rapidly grow larger, its progress may fool you. Dirt and millions of germs will attack it every day. Blood poison is likely to set in at any time. Buy a box of Gray's Ointment. It immediately soothes the pain, cleanses the wound, kills the germs and begins healing. It is immediately effective with sores, boils, cuts, stings, burns, bruises, eczema and the many similar forms of skin eruption. If your druggist cannot supply you sent his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.

## JEFF DAVIS ASSOCIATION

The above association convened on the 26th at 10 a. m. with the Society Hill Baptist church. After devotional exercises the moderator called the association to order and began at once the business of the association, such as the appointment of committees, enrollment of messengers, and elections of officers. After which the moderator called for reports on various subjects.

By order of the association all reports that were in anyway relate to the 75 Million Campaign were read and discussed together, thus giving the 75 Million Campaign, the right of way for a whole day, being discussed by Brethren, J. E. Byrd, J. R. Williams, J. R. Carter, M. J. Derrick, Norvil Drummonds, and brethren of the association.

Sunday after the report on Sunday school was read and discussed, the association adjourned, and went right into a preaching service, Bro. B. E. Phillips doing the preaching. At 2 p. m. congregation reassembled to hear God's word read, and preaching again by Bro. J. A. Lee. Thus was conducted a good meeting of the Jeff. Davis Association.

J. O. BUCKLEY.

## THIS GIRL IS A WONDER.

Do you want to make more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you \$90.00 to \$300 per month. You can handle the work from your own home; all who sample your bonbons become regular customers. You can start by investing less than \$10.00. Mary Elizabeth started her candy kitchen with less than \$5.00 and has made a million. Cannot you make \$1,000? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as fine bonbons command phenomenal prices. Write me today, Isabelle Inez, 1636 First National Bank Building, Pittsburg, Pa.

## SHUBUTA

Shubuta Sunday school observed Promotion Day and State Mission

# Mabel McKinley—Niece of the Late President of the United States—Takes Nuxated Iron for Health and Strength

And Says She Regards It as The Ideal Tonic For All Weak, Run-Down Nervous Women

Dr. George H. Baker, Formerly Physician and Surgeon Monmouth Memorial Hospital of New Jersey, Explains Why Iron Is One of the GREATEST OF ALL STRENGTH BUILDERS

Says: He has found nothing in his experience so effective for helping to make strong, healthy, red-blooded women as Nuxated Iron.

Every woman who wishes to possess health, strength and beauty, should carefully read the statement of Miss McKinley, who, after her personal use of Nuxated Iron tells of the results she obtained.

Miss McKinley says: "While I had often heard of Nuxated Iron I must admit that prior to using it myself I had no idea of its remarkable value for building up the health and strength."

"Following the strain imposed by months of the most exacting work singing for the soldiers in the various army encampments, together with my social engagements and charitable pursuits, I found myself in such a weakened, run-down state that I feared a complete collapse."

"It seemed utterly impossible for me to drop everything and go away for a complete rest, but I realized that as my condition was serious I must either do this or find something that would actually rebuild my waning strength and enable me to continue my activities."

"I had always been prejudiced against tonic preparations which, for the most part, I found only acted as a temporary stimulant and usually left one worse off than ever. However, when my own family physician insistently recommended that I give a fair trial to Nuxated Iron, I consented to begin its use, with a result that after a few days the weakness and exhaustion from which I suffered began to be replaced by a feeling of renewed strength and vitality. In less than three weeks' time my whole system was tingling with energy and power and I was overjoyed to find that I was once more in superb physical condition."

"Nuxated Iron has accomplished so much for me that I regard it as the ideal tonic for all weak, run-down women. As a strength, health and blood-builder, I am convinced Nuxated Iron has no equal."

In commenting on Miss McKinley's statement, regarding the efficacy of Nuxated Iron, Dr. Ferdinand Kling, New York Physician and Medical Author, says: "It is my opinion that in practically nine times out of ten, unstrung nerves and failing strength and vitality are due to deficiency of iron in the blood. Many a woman who is run-down, nervous and who quickly tires out, suffers from iron deficiency and does not know it. I am convinced that



Miss McKinley has a voice of unusual quality and it was following her work singing for the soldiers that she became weakened and run-down and had recourse to Nuxated Iron. Once more in superb physical condition, Miss McKinley says she is convinced that Nuxated Iron has no equal as a Strength, Health and Blood-Builder.

there are thousands of such women who, simply by taking Nuxated Iron, might readily build up their red-blood corpuscles, increase their physical energy and get themselves back to vibrant and vigorous health. By enriching the blood and increasing its oxygen carrying power, Nuxated Iron will often transform the flabby flesh, toneless tissues, and pallid cheeks of nervous, run-down women into a glow of health, and make them look younger within a surprisingly short time."

Among other physicians asked for an opinion was Dr. George H. Baker, formerly Physician and Surgeon Monmouth Memorial Hospital, New Jersey, who says: "What women need to put roses in their cheeks and

the springtime of life into their step is not cosmetics or stimulating drugs but plenty of rich, pure blood. Without it no woman can do credit to herself or to her work. Iron is one of the greatest of all strength and blood-builders, and I have found nothing in my experience so effective for helping to make strong, healthy, red-blooded women as Nuxated Iron."

MANUFACTURERS' NOTE: Nuxated Iron which is recommended above by physicians is not a secret remedy but one which is well known to druggists. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

Day on Sunday, September 28th. There were present 83 who greatly enjoyed the special program rendered. After the program the class offering were taken up with offerings as follows:

Beginners' Dept. Misses Phillips and Beard, teachers...	1.92
Primary Class No. 2, Miss Minnie Patton, Teacher	1.20
Primary Class No. 3, Mrs. W. E. Dabbs, Teacher	2.87
Junior Class No. 2, Mrs. Dora Robinson, Teacher	2.75
Intermediate No. 4, Mrs. J. G. Brownlee, Teacher	1.90
Intermediate No. 4, Miss Thelma Nettles, Teacher	3.86
Senior Class, Mrs. J. P. Jones Teacher	5.50
Berean Class, Rev. G. S. Jenkins, Teacher	105.00
C. B. C. Class, Mrs. J. A. McDevitt, Teacher	20.00
Bible Class, W. H. Patton, Teacher	40.80
T. E. L. Class, Mrs. G. D. Phillips, Teacher	8.55
General Officers	15.00
Grand total	\$209.85

Bro. Zeno Wall was invited to assist the pastor, Rev. G. S. Jenkins, in a series of services beginning the first Sunday in November, at which time the church expects to have a good meeting.

W. H. PATTON

Shubuta, Miss., Sept. 29, 1919.

Hard Colds—People whose blood is pure are not nearly so likely to take hard colds as are others. Hood's Sarsaparilla makes the blood pure; and this great medicine recovers the system after a cold as no other medicine does. Take Hood's.

## STILL HUNT FOR STILLS

The following resolution by Bro. R. T. Hilton was adopted unanimously by the Strong River Baptist Association: That we the delegates of the several churches to the said association pledge ourselves, each to the other, and to the association and to the pastors of the several churches that we do hereby solicit and elicit the support of each member of our churches to aid in ferreting out stills and illegal traffic in liquor and use our utmost powers in the suppression of this evil.

J. C. BUCKLEY, Moderator  
J. A. BARRON, Clerk.

Drink  
**Conphoroze WATER**

For Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders.

Address  
**JOHN HOERR**  
1616 Pine Street, ST. LOUIS, MO.

## Bruises

Burns, Cuts, Stings, Bites, Eczema and other forms of skin eruption are immediately soothed, disinfected and quickly vanish when you use

**Yel-O-Pine Healing Oil**

Keep it on your shelf for emergencies. Ask your dealer for it.

**Yel-O-Pine Co.,** Montgomery, Alabama.



## CATARRH DOES HARM

Whether it is of the Nose, Throat, or Other Organs, Get Rid of it.

Catarrh of the nose or throat when it becomes chronic weakens the delicate lung tissues, deranges the digestive organs, and may lead to consumption. It impairs the taste, smell and hearing, and affects the voice. It is a constitutional disease and requires a constitutional remedy.

Take Hood's Sarsaparilla, which by purifying the blood removes the cause of the disease and gives permanent relief. This alternative and tonic medicine has proved entirely satisfactory to thousands of families in three generations.

If there is biliousness or constipation, take Hood's Pills—they are a thorough cathartic, a gentle laxative.

## Stop Lumbago Pain Rub Backache Away

Instant Relief! Limber up! Rub Pain, Soreness, Stiffness Right Out With St. Jacob's Liniment.

When your back is sore and lame or lumbago, sciatica or neuritis has you stiffened up, don't suffer! Get a small trial bottle of old, honest "St. Jacob's Liniment" at any drug store, pour a little in your hand and rub it right into the pain or ache, and by the time you count fifty, the soreness and lameness is gone.

Don't stay crippled! This soothing, penetrating liniment takes the ache and pain right out and ends the misery. It is magical, yet absolutely harmless, and doesn't burn or discolor the skin.

Nothing else stops lumbago, sciatica and lame back misery so promptly and surely. It never disappoints.

## Try This for Your Health

For diseases which do not readily yield to drug treatment, such as chronic dyspepsia, indigestion, rheumatism, Bright's disease, gall stones, uric acid poisoning, and diseases of the kidney and liver, the best physicians send their wealthy patients to the famous mineral springs. Some even spent months at the Spas of Europe and were almost invariably cured or greatly benefited.

I believe that the Shivar Spring is the greatest mineral spring ever discovered, and I believe it so firmly that I offer to send you enough water for a three weeks' treatment (two five gallon demijohns) on my guarantee that if it fails to benefit your case I will refund the price. You would hardly believe me if I told you that only about two out of a hundred, on the average, say that they have received no benefit. The water is restoring thousands. It restored my health when my friends and physicians thought my case was incurable and I am willing and anxious for you to match your faith in the Spring against my pocketbook. If I win you become a life-friend of the Spring. If I lose I will be sorry for you, but I will appreciate your courtesy in giving the water a trial and will gladly refund your money on request. Sign the following letter:

Box 5E, Shelton, S. C.  
Gentlemen:

I accept your guarantee offer and enclose herewith three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of two empty demijohns which I agree to return promptly.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Shipping Point \_\_\_\_\_  
(Please write distinctly.)

## FROM LOUISIANA

(W. A. McComb)

It has been quite awhile since I wrote my Mississippi friends. But I have not forgotten them. In fact I am so close to the line that I sometime forget that I am not in Mississippi. Then I have at least a hundred Mississippi Baptists who are members of my church and that makes me sometimes forget again. But these Louisiana Baptists are a great folk. They do things—witness the Baptist Bible Institute, New Orleans, and the Baptist Hospital, Alexandria; College, Pineville; Orphanage, Lake Charles.

Strong men are new pastors of the leading churches of Louisiana, as well as many of the weaker churches. M. E. Dodd at Shreveport is an outstanding character in our Southern Baptist Convention, as well as A. J. Barton, Alexandria; S. E. Tull, First Church, New Orleans; E. D. Solomn, St. Charles St., New Orleans, and a host of others pastors too numerous to mention but just as worthy if not as prominent as these mentioned.

Then our denominational men like Geo. H. Crutcher, recording secretary of the State Mission Board, of which none can boast of a better, and Prof. Cottingham, president of Louisiana college; R. P. Mahon, superintendent of the hospital; Edgar Godbold, our peerless publicity man, but for a long time secretary of the Educational Commission of Louisiana; F. C. Flowers, the gentle and loveable superintendent of the orphanage, and so on up the line.

Things go well with us at Baton Rouge. Yesterday marked another mile post and we began our third year as pastor. The past two years have been years of unprecedented blessings to us here. More than 300 new members have been added to the First church and possibly 200 to the Emmanuel church an a strong mission organized at the Standard Oil Refinery which will soon grow into a church. All this has been accomplished without a protracted meeting at the first church although meetings have been held at the mission and Emmanuel.

The contract has been signed by the First church for a \$60,000 building on the best lot in the city. The foundation is already in and the work will progress as rapidly as possible to completion.

Just now we are in the midst of a campaign raising the last \$10,000 necessary to pay in full for the new building when completed.

We are organizing for the 75 Million Campaign and when the week for victory comes we too are planning to go over the top like the rest of the Baptists of the South.

The church very graciously voted their pastor a month's vacation this summer and with it a check of \$100 for expenses. When he and his family returned they gave them a reception which had all the elements of an old time pounding.

We begin the new pastoral year united, hopefully, yes, even enthusiastically and humbly looking to Him we are praying to be used for His glory.

Baton Rouge, La., Oct. 6, 1919.

## WOMEN SMOKERS

I see in your paper under date of October 2, a paragraph written by the

editor of the Baptist Message regarding the use of cigarettes by the American women in France in which he says that the only women he saw smoking cigarettes over there were American women who were in the Red Cross and Y. M. C. A. service.

It is indeed painful to know that such a paragraph would be published and in reply to this statement, I will say that it is my unfortunate lot not to be acquainted with the editor of the Baptist Message but that his statement here shows that he was either not long in France or didn't travel around any at all while there.

I was in France eight months as an officer in the U. S. army when I asked for discharge to enter the Y. M. C. A. work. I remained in that work four months, during which time I came in contact with hundreds of Y. M. C. A. and Red Cross women. I saw these women in hotels, cafes, on trains, and in fact in all kinds of public places and I did not see one of these women make an attempt to smoke a cigarette.

At the same time I did see a few French women smoking cigarettes.

While I was in the Y. M. C. A. work I had charge of a hotel for officers and Y. M. C. A. secretaries. The Y. M. C. A. women and Red Cross women would come to this hotel and stay from one day to fifteen days, therefore I feel that, connecting this with my other experiences as an officer and while traveling too, I can form a just opinion as to what the character of the women were.

In closing I will say that I think a closer observation should have been made before the one-sided criticism.

ANDY M. TATE.

## 160 Hens—1500 Eggs

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed 2 boxes of 'More Eggs' and got 1500 eggs from 160 hens in exactly 21 days." This scientific tonic has made big egg profits for thousands of poultry raisers all over the U. S. It revitalizes the hens, tones them up and makes them lay all the time. Get ready now and make big profits out of your hens this winter. A \$1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send \$1.00 now to E. J. Reefer, the poultry expert, 3257 Reefer Bldg., Kansas City, Mo., and get a season's supply of "More Eggs." Profit by the experience of a man who has made a fortune out of poultry.

## THREE CHEERS FOR BELZONI

The Baptists of Belzoni covered themselves with honor last Sunday when they voted unanimously to accept their quota \$13,500, with a 50 per cent raise. The board of deacons and the church cheerfully said to their pastor, the organizer for Humphrey's county in the 75 Million Campaign, "go it pastor we are back of you." This was enough to hearten any, pastor and in addition to all of this, the board of deacons recommended that pastor's salary be raised \$400, besides other things have been done as token of their love and appreciation for us. There is not to be found anywhere among Mississippi Baptists, a more loyal and plucky band than the people at Belzoni. Our Service Rolls for the church are now ready.

Cordially yours for Millions for the Master,

R. A. EDDLEMAN.

## 419 EGGS FROM 20 HENS IN 30 DAYS

Mr. Dougherty Got This Result in October. Plan is Easily Tried.

"I tried Don Sung and the results were far past any expectations. I got 419 eggs in 30 days from 20 hens while moulting. I think this is wonderful, as they hardly laid at all before while moulting."—Frank Dougherty, 5940 E. 11th St., Indianapolis.

Mr. Dougherty bought \$1 worth of Don Sung tablets in October and wrote the above letter in November. Figure his profit on 35 dozen eggs from hens that formerly laid little or nothing.

This may sound too good to be true, but it costs nothing to find out. We'll make you the same offer we made him. Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 464 Columbia Bldg., Indianapolis, Ind.

## For Constipation

Indigestion, Sick Headache, Biliousness, Bloating, Sour Stomach, Gas on the Stomach, Bad Breath or other conditions caused by clogged or irregular bowels, take

## FOLEY CATHARTIC TABLETS

A wholesome and thoroughly cleansing physic—mild and gentle in action.

B. B. Haward, Unadilla, Ga.: "I find Foley Cathartic Tablets give me quicker relief from constipation than anything I ever tried."

Scientific Treatment for Rheumatism. Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpassed my expectations, for it gave me almost immediate relief; too much can not be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists, price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN.

## Wonderful Egg Producer

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3257 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar today. Profit by the experience of a man who has made a fortune out of poultry.

TEACHERS: Can place you now \$60 to \$150. Fifty to hundred urgent calls daily, best schools and colleges. Special enrollment. Three offices: Columbia, Chattanooga, Richmond. Write today. SOUTHERN TEACHERS' AGENCY, COLUMB A, S. C.

## EGG

Mrs. Ell wonderf ONE," t from eve egg prod poultry is the Eggs wi dozen. ONE," t that mal ers out you own CO., 291 trial orcl offer full seas if you a tered ou test? your egg prize be every bo

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Wante TOILE Rapid Goods M. Sv Tenn.



## EGGS FROM EVERY HEN

Mrs. Ella Hopkins writes: "I have had wonderful success with 'TWO FOR ONE,' the last 17 days I got an egg from every hen." This wonderful new egg producer is making big profits for poultry owners all over the U. S. Now is the time to increase your egg supply. Eggs will soon be selling at \$1.00 a dozen. Give your hens "TWO for ONE," the new scientific egg tonic that makes layers and real money makers out of every single solitary hen you own. Send \$1.00 to KINSELLA CO., 2917 Le Moyne Bldg., Chicago, for trial order, or send \$2.00 for our special offer of a large box, enough for a full season. Your money is returned if you are not satisfied. Have you entered our free \$5,000 egg laying contest? If not, do so at once. Double your egg supply and win a big cash prize besides. Full particulars are in every box of "TWO for ONE."

## Cured His RUPTURE

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 671F Marcellus Avenue, Manassas, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

### KENNINGTON'S

JACKSON, MISS.  
Mississippi's Best Store

### IF BACK HURTS USE

#### SALTS FOR KIDNEYS

Eat Less Meat If Kidneys Feel Like Lead or Bladder Bothers

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

Wanted: Representatives for BIJOU TOILET GOODS. Large commission. Rapid sale. Write for particulars. Goods worth \$2.00 sent for \$1.00. S. M. Swain, 811 Polk Ave. Memphis, Tenn.

## BIBLE CLASSES AND THE BIG BAPTIST JOB

(Harry L. Strickland, Nashville)

To secure in money Seventy-Five Millions of dollars from Southern Baptist within the next five years is not all of the Bib Baptist Job. In fact, our leaders are telling us if that is all we do, the campaign will not be accounted a success.

What then in addition do we hope to accomplish?

The spiritual lives of our people must be deepened.

Bible study will contribute largely to this much desired end.

The vision of our people must be broadened.

The Bible is the only book that tells what our Lord wants us to do.

The loyalty of our people to Jesus Christ must be strengthened.

The Bible is our only never failing source of inspiration.

The ties that bind our people together in the service of the Master must be drawn tighter.

The Bible will guide all of us into all the truth.

The desire of our people to give the whole gospel to the whole world must be more deeply felt.

The Bible is the power of God unto salvation unto everyone that believeth.

How then may Bible Classes, as such, assist in this Big Baptist Job? It is easier to inform people in small groups than in large assemblies. Officers and teachers of Bible classes should be thoroughly informed themselves and impart that information to the classes.

It is easier to enlist people in small groups than in large companies. Officers and teachers of Bible classes should see that every member of every class is thoroughly enlisted.

It is easier to teach people in small groups than in crowds. Teachers of Bible classes should be cognizant of their privilege and opportunity to inform the people about the whole program of Jesus as given us in the Word of God.

It is easier to organize people in small groups than in large numbers. Bible classes should be organized to reach and should actually reach every member of the church.

It is easier to secure Seventy-five Million Dollars from three million people when each one does his full share.

Bible classes should use every resource at their command to make successful the work of the church teams.

Dr. Gambrell says: "We must find our people. We must go after them where they are."

A well organized Sunday school class is the best reaching out agency the church has.

## MONEY MAKES MONEY

There are many readers of the Baptist Record who have from \$100 and up of idle funds. This money will make more money if invested in

### CERTIFICATES OF DEPOSIT

in this Guaranteed Bank at 4% interest. Every person should keep a part of his property in money, and this deposited in some large banking institution. This bank has resources of three and a half million dollars, and customers from every part of Mississippi and from many other States who carry accounts with it. Uncle Sam's mail brings our facilities to your door.

### The Merchants Bank & Trust Co.,

"The Guaranteed Bank."

Jackson, Miss.

### NEWS FROM THE BATTLE FIELD

(L. R. Scarborough, Gen. Director)

There comes good news from all sections of the country concerning the Campaign. The organizations are being set up in the churches, 1,700 are already organized in Georgia and more than half in South Carolina, and everywhere the organization is progressing rapidly. The Four-Minute Speakers are being appointed and the Service Rolls are being put up in the churches. Literature by the millions of pages is being distributed, and great inspirational conferences are being held by all the states. Dr. Truett and party are touring Louisiana, Mississippi, Georgia, North Carolina and South Carolina and will later go through Tennessee, Kentucky, Missouri and Illinois.

I have had the pleasure of a few days in Texas. We had a great meeting at the Broadway church, Fort Worth, with 400 picked leaders from the Empire State present. It was a great time. The Southwestern seminary opened with 375 enrollees the first week, which is seven more than we had all last year. Some are there from Vancouver, several from California and Oregon and all the states of the South. Some from France, Brazil, Switzerland and other places, and a great spirit is among them. We are crowded but we can take care of more. We will be able to accommodate all who will come. Our enrollment this year will certainly go beyond the 500 mark.

The B. M. A. brethren in Texas took a million of the Texas 16 million quota and agreed to raise it, and then the convention brethren put another million to theirs, so the Campaign will get 17 million from Texas. Brother R. E. Burt of Houston greatly stirred the conference at Fort Worth with the announcement that he would give \$100,000 more. This makes \$150,000 for him. Another good layman in Texas gives \$50,000 and so the battle goes.

I am now touring Georgia, Alabama and Florida with a fine party of helpers. Dr. White will be with me

in Alabama and Florida, also Miss Mallory. Great strong laymen, Brother Ben Thompson and Mrs. Wakefield are with me in Georgia. The spirit is high everywhere and the tide is rising.

The Gainesville and Atlanta meetings were great. Some 1,500 people greeted me at Gainesville and some five or six thousand heard Dr. Truett and myself at the great Tabernacle in Atlanta. Georgia has her soul set to Victory.

Waynesboro church in Georgia, so I am informed, gladly accepted their apportionment of \$85,000 with a membership of 275, which makes around \$300.00 per capita. This looks like a sacrificial movement for Georgia. Nashville, Tenn.

### WESSON BAPTIST CHURCH

Dear Record: Allow me space in your paper to make a report of our revival meeting. Bro. Geo. W. Riley came to us the fourth Sunday in September to begin in our meeting. Bro. J. A. Brown, the well known gospel singer, came to us Sunday night and brought his \$1000 harp. These two brethren make a great team. Brother Riley is a great Gospel preacher. A safe and sound evangelist and one whom you can depend on to hold you a great meeting. And Brother Brown is a sweet spirited gospel singer. To hear him sing and pick his harp makes one think of heaven. Any pastor who wants a good team will do well to have Brethren Riley and Brown. We had 25 additions all told, 13 for baptism.

On Saturday night the members came to church with flour, meat, rice, sugar, fruit and many other good things and pounded the pastor and his family in the old time way. There was such a pile of good things until one neighbor went and got his auto truck to take it out to the pastor's home. For all these things we give God the praise, and express our appreciation to these good people.

WILLIAM H. EVANS.



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**Yel-O-Pine**

**Croup and Pneumonia SALVE**

It clears up the throat, nostrils and lungs and keeps off colds, croup, influenza and pneumonia. Strong but pleasant. Keep a jar handy. Will not stain clothing like others. Ask your dealer for it.

**Yel-O-Pine Co.,**  
Montgomery, Ala.

## RUBBER STAMP RELIGION

In a discussion recently as to what a certain committee in a certain organization really did, two members of the committee frankly admitted that its sole function was that of a rubber stamp for the executive officer of the institution in question. This committee would be called together three or four times a year and asked to give its approval to whatever the executive officer might present. There would be little time for discussion and about all that could be done would be to give a perfunctory O. K. The members of the committee for a long time have been keenly aware of the pernicious possibilities of this method of doing business, but they have not seen any way to remedy the situation without making an open fight, which, of course, none of them is willing to undertake.

This story will have a familiar sound to many who have had to do with organizations, religious or political, and probably most of our readers will have no difficulty in calling to mind at least one such institution, past or present, where the rubber stamp function has constituted the sole activity of the board of directors or the executive committee.

Why is the rubber stamp so popular? It is true that there have been spineless committeemen long before Luther Burbank produced the spineless cactus, but nobody believes that our executives have a monopoly of all the spines. This is too easy an explanation. The matter is much more fundamental. It goes down to the very root of our human nature. Following is easier than leading and human nature, like the rest of nature, takes the line of least resistance. Most people are not only willing to be led, but they want somebody to lead them.

What is true of the world of action is also true of the world of thought. Just as the great mass of people are willing to be told what to do, so are they willing to be told what to think. Were this not the case, the Roman hierarchy would have gone out of business centuries ago. But Protestants as well as Catholics are human, and in spite of the former's emphasis upon individual thought and initiative, most Protestants are willing to be led. We Baptists are notorious for our independency—sometimes mistaken for mere cantankerousness—but even Baptists cannot get away from their fundamental human nature, and while perhaps rubber stamp religion does not have quite the ascendancy with us that it does with other denominations, it is nevertheless all too common.

It matters little whether our theology is new or old, far too much of it is of the rubber stamp variety. Take, for example, the theological giants of a generation ago—Hovey, Strong, Clarke, Northrup. It is not true that at the completion of their courses they handed out a little rubber stamp to their pupils with their benediction, but you could not persuade many of the churches served by these men that this was not the case. If a pastor stays long enough and is on the whole successful, most of his congregation rubber stamp his doctrinal statements, even though they are hopelessly reactionary or

frightfully heterodox. If you see a deacon, nodding slightly during the sermon, striving hard to keep up the appearance of wakefulness, with one hand in his vest pocket, you may be sure that in that pocket is a rubber stamp!

But, like priest, like people; or, if you wish, reverse it—like people, like priest. Take the average testimony meeting which is still fashionable in most Baptist churches. What proportion of the testimony is fresh, personal, based on independent thinking? And what proportion is repetition of familiar phrases, the conventional patter of pietism—rubber stamp testimony? And there may even be rubber stamp prayers! 'O Lord, thou hast promised that wherever two or three of thy disciples are gathered together in thy name, thou wilt be in the midst of them and that to bless'—You see, even misquotations can be rubberstamped and in time get to be thought of as if they were really scripture. And so it goes.

But, some one asks, is not rubber stamp religion better than irreligion? By all means. The issue, however, is not at this point. It is between rubber stamp religion and a religion which calls for the exercise of the highest mental and spiritual powers and that ends in individual choice and action. In so far as we cultivate the latter type of religious life, we are following out the precedents of those intrepid pioneers who first gave Baptists a standing in the world—men who thought their own thoughts even though all their contemporaries sneered and they were left practically alone. John Bunyan and Balthazar Hubmeier had no rubber stamp religion. They worked it out for themselves. They cared not about conformity, but only for the truth. This was their passion, and they would have never understood the appeal, heard in more than one quarter today to be loyal to what our Baptist forebears taught, just because these same fathers have won a reputation for Baptist regularity. It is easy to rubber stamp the past, to give it our O. K. without taking trouble to investigate and see for ourselves. But not so did our spiritual progenitors teach us. If we are to be genuinely loyal to them and faithful interpreters of their message and spirit, we shall have but little use for the rubber-stamp variety of religion. We shall "taste and see." We shall "try every spirit, whether it be of God." We shall love the truth, wherever it leads us. Only thus shall we rightfully take our place as successors to the spiritual heritage left us by our Baptist forefathers.—The Standard.

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A tonic laxative containing iron in organic form for regulating the digestive organs and building robust health with pure, iron-strong red blood. 25c a box.

For eczema, liver spots, and other itching skin eruptions use "Skin Success" Soap and Ointment in conjunction with tablets. A wonderful combination for good health and good looks. Ask your druggist. Samples on request.

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**GROVE'S TASTELESS CHILL TONIC** is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

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**East Miss. Department**

By R. L. BRELAND,  
Philadelphia, Mississippi

**Louisville Association Meeting**

This body met with Calvary church near Louisville, on the 7th and 8th of the month. Most all of the churches were represented by messengers. A fine congregation was present both days, and inspiration and enthusiasm were visible among those present.

Rev. Z. B. Kitchens was to preach the annual sermon at the convention hour, but Bro. J. E. Byrd was on hand representing the Baptist 75 Million Campaign so he spoke at this hour as he could not stay longer than noon. Those who heard this address said it was a fine presentation of the matter. The audience was with him when the speaking was over, and I am sure the association voted to assume its apportionment.

Rev. J. D. Fulton was re-elected moderator and Rev. W. E. McAdory, clerk and treasurer.

The ordained ministers of the association are J. E. Wills, J. L. Hughes, Z. D. Kitchens, D. L. Ward, J. F. Sansing, R. L. Breland and possibly others that I do not recall now.

The meeting was harmonious and enthusiastic, and I'm sure good results will follow. I did not hear a low or pessimistic note about the 75 Million campaign, but rather all seemed anxious to have a part in the great work.

Bro. Hughes and I had our home with Bro. W. W. Estes, the sawmill man who puts "religion in his business and business into his religion."

**Notes and Comments**

Aberdeen is trying to move Pastor J. E. Wills from Louisville to that place. My wishes, and also that of the church where he is now, are that he stay where he now is.

Noxapater people are rejoicing that they have secured the services of Rev. S. W. Rogers as their pastor. He will serve Plattsburg and Liberty in connection with Noxapater.

Bro. Collier, one of her ministerial students, represented Clarke Memorial College at the Louisville Association. He made a good talk in behalf of the college and succeeded in raising a considerable fund for the preacher boys.

I have recently learned that there are now forty young ministers at Clarke College this year and some have been turned away for lack of room. This ought not so to be. There are only four cottages for ministers with families to live in. Every room in the boy's dormitory is taken. A few more girls can be cared for.

A great meeting is reported at the Oktibbeha Association. Brethren Rogers and Moore represented the State Board. Everything was for the Millions for the Master drive, so it is said. Good for dear old Oktibbeha.

Rev. T. A. Sims of Little Rock, Miss., is a good man and a good preacher, he can besecure as pastor or supply. Address him as above.

**Grove's Tasteless chill Tonic**

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c

**MISSISSIPPI COLLEGE**

FOUNDED IN 1826.

Has graduated hundreds of men and educated thousands.

Installing fine lighting system and deep well furnishing pure water.

A Faculty of Specialists. Firm discipline. Greatest care of moral condition of men. Board on co-operative plan. Self Help Club will be re-established.

Apply for catalogue,

J. W. PROVINE, President

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**NERVOUS DISEASES**

We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request.

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**WINTERSMITH'S CHILL TONIC**

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

**MEETING OF THE DEER CREEK ASSOCIATION**

The Deer Creek Baptist Association convenes with the Cleveland Baptist church Oct. 21st at 3 p. m. It is desired that every church in the association be represented and that we will have the greatest meeting in the history of the association.

All who expect to come will please send their names to me as early as possible that homes may be assigned them.

Respectfully,  
R. M. BOONE.

**ANNOUNCEMENT**

We are in our eighth meeting since entering the field of evangelism. We are now beginning at Ocean Springs. This meeting to be followed by a two weeks' seige at Byrd, Miss. Thence to Spartanburg, S. C., to help the Home Board evangelists in one of their campaign. Then we return to the coast and lay seige for a four or six weeks' meeting at Pascagoula, Miss.

Our time is filled up for the balance of his year and part of the next. If we can help you write us at Laurel, Miss.

Heavens blessings upon all our denominational work.

Yours Roman 15:13,  
N. R. STONE and WIFE.

**When You're RUN DOWN**

Loss of energy and appetite, night sweats, a little fever every day—that means MALARIA and it calls for OXIDINE. Get a 60c bottle at your drug store. Use it. If it does you no good take back the empty bottle and the druggist will PAY BACK your money:

BEHRENS DRUG CO.  
Waco, Texas

**OXIDINE**

TONES YOU UP



**Cuticura For Baby's Itchy Skin**

All druggists keep it. Or write to Cuticura, Dept. M, Boston.



**Babies Smile**  
when stomachs do their work and bowels move naturally. Fretful, crying babies need **MRS. WINSLOW'S SYRUP**  
The Infants' and Children's Regulator to make the stomach digest food, and bowels to move as they should. Contains no alcohol, opiates, narcotics, or other harmful ingredients. At your druggists

**TETTERINE**

CLEARs BABY'S SKIN

and drives off the rash and pimples. Harmless, soothing, fragrant. 50c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.



# MATTERS OF GRAVEST IMPORTANCE

## Victory Endangered Unless These Are Done

- I. A "VICTORY SCHOOL" in every church, led by church director or organizer in training, drilling church teams, boosters, four-minute speakers, in their duties; making lists of church members and agreeing on some fair and proportionate amount each member should give. Get every thing good and ready for victory week.
- II. The Greatest, Gravest, most meaningful day this side Victory Week, October 26th, for all Churches, October 24th for all Baptist Schools,—the day for securing 5000 recruits, men and women to use Millions of Money for the Master. Preach on Gospel Ministry and Missions, Call out the Called, Send to General Director names of all who surrender to God's Will. Must have Consecrated Men to use Consecrated Money.
- III. Hundred, 25, thousand 4-minute Speakers, on the Talking Task, informing, inspiring, arousing 3,000,000 Baptists to Highest Duty in Biggest Baptist Task Since Pentecost. 125,000 informed talkers creating the "Victory Spirit" in all Baptist hearts and Churches, is essential to triumph.

### BAPTIST 75 MILLION CAMPAIGN

L. R. SCARBOROUGH, General Director  
Nashville, Tenn.

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